

(J.H.C. Sch. 1-7)

☎ : Office – 0651-2481449

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From:

**Jitendra Prasad Singh,**  
Registrar (Administration),  
High Court of Jharkhand  
Ranchi

File No. XXII(6)/1/2018-19/Apptt.

Letter No. \_\_\_\_\_/Apptt.

Dated: \_\_\_\_\_

Corrigendum

To,

All the Principal District & Sessions Judges of the State of Jharkhand  
Including the Judicial Commissioner, Ranchi

Sub.-: Nomination of the Civil Judge (Junior Division)-Trainee Officers (Group B) for online training during winter vacation from 24.12.2020 to 31.12.2020.

Sir,

Apropos to the subject noted above, the letter & memo no. issued earlier in this regard may be read as 3562 (A) dated 23.12.2020 & 3563 (A) dated 23.12.2020 respectively.

The letter/ memo are modified to this extent only.

This is for your information and needful.

Yours faithfully,

Sd/- J.P. Singh

Registrar (Administration)

Memo No. 3594 /Apptt.

Dated Ranchi the 29/12/2020

Copy forwarded to the Director, Judicial Academy Jharkhand, Ranchi/ the Member Secretary, JHALSA/ the C.P.C. I/c, e-Courts Project, High Court of Jharkhand, Ranchi for information and needful.

  
Registrar (Administration)

(J.H.C. Sch. 1-7)

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File No. XXII(6)/1/2018-19/Apptt.

To,

All the Principal District & Sessions Judges of the State of Jharkhand  
including the Judicial Commissioner, Ranchi.

*Sub: - Nomination of of the Civil Judge (Jr. Div.) Trainee Officers (Group-B) for online  
Training during winter vacation from 24.12.2020 to 31.12.2020.*

Sir / Madam,

Enclosing herewith a copy of letter bearing No. 3676/JAJ dated 23.12.2020 of the  
Director, Judicial Academy Jharkhand, Ranchi, I am directed to inform that the Court has  
been pleased to nominate the Civil Judge (Jr. Div.) Trainee Officers (Group-B) at present  
undergoing Court annexed Training at their respective palce of posting **to attend online  
Training during winter vacation from 24.12.2020 to 31.12.2020.**

You are, therefore, requested to direct all the nominated Officers to attend the  
aforesaid online Training **as per the schedule mentioned in the enclosed letter.**

This is for your information and needful.

Yours faithfully,

Sd/- **J.P. Singh**

Registrar (Administration)

**Dated, Ranchi, the 23<sup>rd</sup> December, 2020**

**Memo No.3563/Apptt.**

Copy forwarded to the Director, Judicial Academy Jharkhand, Ranchi for information  
and needful with reference to his letter No. 3676/JAJ dated 23.12.2020 / the Member  
Secretary, JHALSA / the C.P.C. I/c, e-Courts Project, High Court of Jharkhand, Ranchi for  
information and getting uploaded the letter on the Court's website.

  
23.12.2020  
Registrar (Administration)