

HIGH COURT OF JHARKHAND, RANCHI

NOTICE

Ref. No.0.8.../Lib.

Date:-19./03/2021

Sealed quotations are invited from the authorized vendors/ firms for the purchases of 20 (twenty) sets of Globe and 05 (five) sets each of the Map of Jharkhand, Bihar, India & World (Political & Physical) for this Hon'ble Court.

Interested authorized vendors/ firms are requested to submit their sealed quotations in the Office of the undersigned within the specified period i.e. till 9th April, 2021 till 5.00 P.M.

Any further details may be collected from the Judges' Library of this Hon'ble Court during 10.00am to 5.00pm.

Hon'ble the Court reserves the rights to accept/ reject the tender wholly or partially without assigning any reason.

Last Date: - 9th April, 2021

**Sd/- Akhil Kumar
Registrar (Establishment)**

Note:-

1. Price quoted must be inclusive of all taxes.
2. No quotation will be entertained after due date.