

**High Court of Jharkhand, Ranchi**

**Notice Inviting Tender**

**Ref. No. 986/Accts.**

**Dated: 08/07/2021**

Sealed tenders are invited from the authorized dealers of Ricoh Make Photocopiers for Annual Maintenance Contract (with spares) of 03 (three) nos. of Ricoh Make Photocopiers installed in various sections of the Court **for the period of 01 (one) year w.e.f. the date of issuance of work order** as shown in the tabular chart below:-

<b>Sl. No.</b>	<b>Model No.</b>	<b>Quantity</b>
1.	MP 2014AD	03

Interested authorized dealers are requested to submit their sealed tenders in the Office of the undersigned within the specified period i.e. till 19/07/2021.

Any further details may be collected from the Establishment Section of the Court during 11:00 A.M. to 04.00 P.M. on any working days.

**Last Date:- 19/07/2021**

**Sd/-  
Registrar (Establishment)  
High Court of Jharkhand, Ranchi**

**Note:-**

1. Price quoted must be inclusive of all taxes.
2. No tender will be entertained after due date.
3. Tender received without OEM/Manufacturer authorization Letter will not be entertained.