

# **High Court of Jharkhand, Ranchi**

## **Notice Inviting Quotation**

Reference No. 4264 /Accts.

Dated: 6/7/13

The Court invites sealed quotations by. **15.07.2013** for the purchase of 15 (Fifteen) nos. of Pen Drive, Capacity: 4 GB, Make: Transcend / Kingston / Scandisk, any other standard make.

Any further details may be collected from the Establishment of the Court during 10:30 a.m. – 3:30 p.m. on working days.

Interested parties / firms are requested to submit sealed quotations in the office of the undersigned within the specified time.

Sd/-

**Registrar (Establishment)**  
**High Court of Jharkhand, Ranchi**