## HIGH COURT OF JHARKHAND, RANCHI

## **NOTICE INVITING SEALED QUOTATION**

Dated. 16th May, 2016.

Sealed Quotations are invited from any original manufacturers / authorized distributors / dealers / suppliers / vendors to offer their best price for the supply of Green Order Sheet (Ledger Paper) 90 GSM with printed logos of "District & Sessions Court" and "Civil Court" of concerned District Courts of the State of Jharkhand of below mentioned descriptions in a sealed envelope mentioning with "Quotation for Green Order Sheet Paper for Civil Courts".

| Item Description                           | Name of District<br>Courts   | Details of Logo in judgeship wise                       | Quantity required | Total Qt |
|--|------------------------------|---|-------------------|----------|
| Green Order Sheet<br>(Ledger Paper) 90 GSM | Bokaro                       | DISTRICT & SESSIONS COURT,<br>BOKARO                    | 30                | 100      |
| Legal Size with printed                    |                              | CIVIL COURT, BOKARO                                     | 70                | 1        |
| logo of "District &                        | West                         | DISTRICT & SESSIONS COURT, WEST                         |                   | 15       |
| Sessions Court" and                        | Singhbhum                    | SINGHBHUM AT CHAIBASA                                   | 5                 | 13       |
| "Civil Court" of                           | Chaibasa                     | CIVIL COURT, WEST SINGHBHUM AT                          |                   | -        |
| concerned District                         |                              | CHAIBASA  | 10                |          |
| Courts of the State of                     | Chatra                       | DISTRICT & SESSIONS COURT,                              |                   | 10       |
| Jharkhand.                                 |                              | CHATRA SESSIONS COOKI,                                  | 03                | 10       |
|  |                              | CIVIL COURT, CHATRA                                     | 07                | 4        |
|  | Deoghar                      | DISTRICT & SESSIONS COURT,                              |                   | F.0      |
|  | <b>J</b>                     | DEOGHAR   | 15                | 50       |
|  |                              | CIVIL COURT, DEOGHAR                                    |                   | _        |
|  | Dhanbad                      | DISTRICT & SESSIONS COURT,                              | 35                |          |
|  | Ditalibad                    | DHANBAD   | 45                | 150      |
|  |                              | CIVIL COURT, DHANBAD                                    |                   | 4        |
|  | Dumka                        |   | 105               |          |
|  | Dunka                        | DISTRICT & SESSIONS COURT, DUMKA                        | 60                | 200      |
|  |                              | CIVIL COURT, DUMKA                                      | 140               |          |
|  | Garhwa                       | DISTRICT & SESSIONS COURT, GARHWA                       | 09                | 30       |
|  |                              | CIVIL COURT, GARHWA                                     | 21                |          |
|  | Godda                        | DISTRICT & SESSIONS COURT, GODDA                        | 06                | 20       |
|  |                              | CIVIL COURT, GODDA                                      | 14                | -        |
|  | Gumla                        | DISTRICT & SESSIONS COURT, GUMLA                        | 09                | 30       |
|  |                              | CIVIL COURT, GUMLA                                      | 21                | 1        |
|  | Hazaribagh                   | DISTRICT & SESSIONS COURT,                              |                   | 10       |
|  |                              | HAZARIBAGH  | 03                | 10       |
|  |                              | CIVIL COURT, HAZARIBAGH                                 | 07                | -        |
|  | East Singhbhum<br>Jamshedpur | DISTRICT & SESSIONS COURT, EAST SINGHBHUM AT JAMSHEDPUR | 15                | 50       |
|  |                              | CIVIL COURT, EAST SINGHBHUM AT JAMSHEDPUR               | 35                |          |
|  | Jamtara                      | DISTRICT & SESSIONS COURT, JAMTARA                      | 15                | 50       |
|  |                              | CIVIL COURT, JAMTARA                                    | 35                |          |
|  | Khunti                       | DISTRICT & SESSIONS COURT,<br>KHUNTI                    | 60                | 200      |
|  |                              | CIVIL COURT, KHUNTI                                     | 140               |          |
|  | Koderma                      | DISTRICT & SESSIONS COURT,                              |                   | 100      |
|  |                              | KODERMA CIVIL COURT, KODERMA                            | 30                | 100      |
|  | Latehar                      | DISTRICT & SESSIONS COURT,                              | 70                |          |
|  |                              | LATEHAR   | 06                | 20       |
|  | Lohardar-                    | CIVIL COURT, LATEHAR                                    | 14                |          |
|  | Lohardaga                    | DISTRICT & SESSIONS COURT,<br>LOHARDAGA                 | 09                | 30       |
|  |                              | CIVIL COURT, LOHARDAGA                                  | 21                |          |

| 2000              | RICT & SESSIONS COURT, | 60  | 200  |
|-------------------|------------------------|-----|------|
| PAKU              |                        | 00  |      |
|                   | COURT, PAKUR           | 140 |      |
| Palamau at DISTI  | RICT & SESSIONS COURT, | 20  | 100  |
| Daltonganj PALA   | MAU AT DALTONGANJ      | 30  |      |
| CIVIL             | COURT, PALAMAU AT      |     |      |
| DALT              | ONGANJ                 | 70  |      |
| Ramgarh DISTE     | RICT & SESSIONS COURT, |     | 40   |
| RAMO              | SARH                   | 12  |      |
| CIVIL             | COURT, RAMGARH         | 28  | -    |
| Ranchi DISTE      | ICT & SESSIONS COURT,  |     | 104  |
| RANC              | HI                     | 31  | 10.  |
| CIVIL             | COURT, RANCHI          | 73  | 1    |
| Sahibganj DISTF   | ICT & SESSIONS COURT,  |     | 30   |
| SAHII             | BGANJ                  | 09  |      |
| CIVIL             | COURT, SAHIBGANJ       | 21  |      |
| Seraikella- DISTR | ICT & SESSIONS COURT,  |     | 30   |
| Kharsawan SERAI   | KELLA-KHARSAWAN        | 09  |      |
| CIVIL             | COURT, SERAIKELLA-     |     |      |
| KHAR              | SAWAN                  | 21  |      |
| Simdega DISTR     | ICT & SESSIONS COURT,  |     | 15   |
| SIMD              | EGA                    | 5   |      |
| CIVIL             | COURT, SIMDEGA         | 10  |      |
|                   | Total quantity         |     | 1584 |

Sealed quotation shall be submitted in the office of CPC, Above Record Room, 2<sup>nd</sup> Floor, High Court of Jharkhand, Ranchi in a sealed cover on or before 23<sup>rd</sup> May, 2016 along with details of terms & conditions if, any. The sealed quoted price should be inclusive of all taxes and any other charges. The sealed offer should be addressed to "The CPC, E-Committee, High Court of Jharkhand, Ranchi". The last date of submission of quotation is 23.05.2016 at 5.00 p.m. No quotation shall be entrained thereafter. Any further details may be collected from the Office of CPC during 10.00 to 5.00 p.m. on any working days.

## Other terms & conditions.

- 1. The items are to be delivered in the High Court of Jharkhand at Ranchi.
- 2. The discounts, sale tax, service tax, or any other Govt. taxes should be clearly mentioned.
- 3. The price must be valid for 60 days.
- 4. Payment will be made after supply of items at our own site at Ranchi.
- 5. It will be the responsibility of successful original manufacturers / authorized distributors / dealers / suppliers / vendors to provide all the required tax certificates such as; TAN No., latest Service Tax return etc. or anything else as required by the Accounts section of the Court for processing of the Bill.
- 6. The Court reserves the right to reject any or all of the quotations without assigning any reasons.
- 7. All legal disputes are subject to the jurisdiction of Courts at Ranchi or High Court of Jharkhand, Ranchi.

Sd/-(Nikesh Kumar Sinha) CPC, E-Committee, High Court of Jharkhand, Ranchi.