

## **JHARKHAND HIGH COURT: RANCHI**

**Dated: 13<sup>th</sup> February 2012**

### **NOTICE INVITING SEALED QUOTAION FOR ANNUAL MAINTENECE CONTRACT OF LAPTOPS AND LASER PRINTERS**

Sealed Quotations are invited for the comprehensive Annual Maintenance Contract of 444 nos of Hp Laptops (6210) and 438 nos of Laser Printers (Hp 1022) from the eligible Vendors / manufactures for “ **On Site Annual Maintenance Contract**” for a period of one year from the date of award of Contract. The said AMC will be come into effect from 1<sup>st</sup> of April 2012 to 31<sup>st</sup> March 2013. The general scope of work includes: -

1. The contract would be comprehensive on all the parts i.e. including replacement of parts Original Equipments Manufacturers.
2. The repair to be carried out at the location of the equipment i.e. at the residence of the Judicial Officers, in the premises of all the Civil Courts and in the High Court depending upon the place posting of concerned Officers.
3. Stand by arrangement to be made in case the equipment is to be taken to service center of the vendor for repair.
4. To provide and maintain the required drivers for additional peripherals, installation of software provided by the E-Committee and other related troubleshooting to be provided time to time as required.

Interested firms/ vendors/ manufacturers are hereby requested to submit the tenders in the Office of CPC, E-Committee, Above Record Room, 2<sup>nd</sup> Floor, Jharkhand High Court, Ranchi in a sealed cover on or before **21<sup>st</sup> February, 2012** alongwith terms and conditions, if any. The offer price must be inclusive of all Govt. levies i.e. Excise Duty, Sale Tax/ VAT etc. if applicable which should be mentioned clearly.

No quotations shall be entertained thereafter.

-Sd/-

**(Manoranjan Kavi)**  
**C.P.C, E-Committee,**  
**Jharkhand High Court, Ranchi.**  
**13.02.2012.**