

**Notice Inviting Tender**  
**HIGH COURT OF JHARKHAND, RANCHI**

**Ref.No. 1848/Accts.**

**Date:- 27/08/2024**

The Court has been pleased to invite Tender from reputed Vendors/Firms in sealed envelope quoting the rate of Document (Paper) Shredder Machine with specifications mentioned below for use in the Hon'ble Court.

Sheet Capacity	25 Sheets
Cut Type	Cross Cut
Cut Size	4X40mm
Noise Level	58db
Throat Width	220mm
Bin Capacity	28 Ltr.
Bin Style	Pull Out Bin
Can Shred	Paper Clips, Staples, credit Cards, CD/DVD
Overheat Protection	Yes
Overload Protection	Yes
Power	230V/50HZ
Continuous Run/ Cooldown Time	30m/on 60m/Off
Security level	Maximum Security
Machine Weight	18-19kgs
Machine Dimensions	360(l)X286(w)X602(h)mm
Castor wheels	Yes

It should be noted that the rate of the same must be submitted in sealed envelope to Accounts (Establishment) Department latest by **18/09/2024** before 4:00 PM on any working days.

**NOTE:-**

- I.** Rate must be **Inclusive of all taxes.**
- II.** Warranty period for 03 (Three) years must be mentioned in the Tender.
- III.** Further details, if required, may be collected from Accounts (Establishment) Department of the Hon'ble Court on any working day between 11:00 A.M. - 4:00 P.M.
- IV.** Any tender will not be entertained after due date
- V.** The Hon'ble Court reserves the right to accept or reject any or all tenders without assigning any reason.

**Sd/-**  
**(Kaushal Kishor Jha)**  
**Registrar (Establishment)**