

## NOTICE

Please take notice that Hon'ble Mr. Justice Sujit Narayan Prasad will sit in the Division Bench along with Hon'ble Mr. Justice Sanjay Prasad on 21.02.2025 in Court No. 03 and take up the cases listed before Their Lordships.

Please take notice that Hon'ble Mr. Justice Rongon Mukhopadhyay will sit in the Division Bench along with Hon'ble Mr. Justice Deepak Roshan on 21.02.2025 at 02:15 P.M. in Court No. 04 and take up the cases listed before Their Lordships.

Please take further notice that Hon'ble Mr. Justice Rongon Mukhopadhyay will sit in the Division Bench along with Hon'ble Mr. Justice Sanjay Prasad on 21.02.2025 after the above Division Bench in Court No. 04 and take up the case listed before Their Lordships.

Please take notice that Hon'ble Mr. Justice Ananda Sen will not hold Court on 21.02.2025. Cases listed before His Lordship shall remain stand over. Fresh and Urgent matters, if any, of the roster of His Lordship may be mentioned before Hon'ble Mr. Justice Rajesh Shankar in Court No. 08.

Please take notice that Hon'ble Mr. Justice Rajesh Kumar will not hold Court on 21.02.2025. Cases listed before His Lordship shall remain stand over. Fresh and Urgent matters, if any, of the roster of His Lordship may be mentioned before Hon'ble Mr. Justice Gautam Kumar Choudhary in Court No. 16.

Please take notice that Hon'ble Mrs. Justice Anubha Rawat Choudhary will not hold Court on 21.02.2025. Cases listed before Her Ladyship shall remain stand over. Fresh and Urgent matters, if any, of the roster of Her Ladyship may be mentioned before Hon'ble Mr. Justice Gautam Kumar Choudhary in Court No. 16.

Please take notice that Hon'ble Mr. Justice Sanjay Prasad will sit single after the Division Bench in Court No. 19 and take up the cases listed before His Lordship.

Please take notice that Hon'ble Mr. Justice Pradeep Kumar Srivastava will not hold Court on 21.02.2025. Cases listed before His Lordship shall remain stand over. Fresh and Urgent matters, if any, of the roster of His Lordship may be mentioned before Hon'ble Mr. Justice Navneet Kumar in Court No. 18.

By Order,

Sd/-

Dated the 20<sup>th</sup> February, 2025  
High Court of Jharkhand, Ranchi

(Nikesh Kumar Sinha)  
Registrar (Judicial)

## NOTICE

**Court No. 3** :- Please take notice that no adjournment shall be granted.

**Court No. 3 (After the DB)** :- Please take notice that C.M.P./883/2022 and C.M.P./1274/2023 has been wrongly listed in Daily Cause List dt. 21.02.2025.

**Court No. 8** :- Please take notice that on Friday after the cases listed under the heading for 'Orders', BA/Cr.MP/C.M.P/ Contempt matters shall be taken up first, thereafter rest of the cases shall be taken up.

**Court No. 11** :- Please take notice that all cont (cvl), CMP and Cr.MP cases listed in cause list dated 14/02/2025 shall be taken up at 10:30 A.M.

By Order,

Sd/-

( NIKESH KUMAR SINHA )

Registrar (Judicial)

Dated the 20<sup>th</sup> February, 2025  
High Court of Jharkhand, Ranchi



**SUPPLEMENTARY CAUSELIST For Friday The 21<sup>st</sup> February 2025**  
**COURT NO. 14**  
**SINGLE BENCH (BENCH ID-24826)**  
**AFTER THE DIVISION BENCH**  
**HON'BLE MR. JUSTICE DEEPAK ROSHAN**

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**Orders**

|   |                 |   |  |
|---|-----------------|---|--|
| 1 | W.P(C)/221/2025 | NITIKA<br><b>vs</b><br>CONSORTIUM OF NATIONAL LAW<br>UNIVERSITIES THROUGH PRESIDENT<br>PROF. (DR.) V. C. VIVEKANANDAN | ANUP KR.AGARWAL<br>ASHUTOSH KUMAR<br>AGARWAL |
|---|-----------------|---|--|

*SUBJECT* - REVALUTION OF ANSWER SHEETS.  
*ACT* - OTHER: 226

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**SUPPLEMENTARY CAUSELIST For Friday The 21<sup>st</sup> February 2025**  
**COURT NO. 19**  
**SINGLE BENCH (BENCH ID-24881)**  
**AFTER THE DIVISION BENCH**  
**HON'BLE MR. JUSTICE SANJAY PRASAD**

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**TO BE MENTIONED**

|   |                                    |  |   |                      |
|---|------------------------------------|--|---|----------------------|
| 1 | Cr.Rev./258/2024                   | RAJESH KUMAR MAHANTI ALIAS<br>RAJESH MAHANTI<br><b>VS</b><br>THE STATE OF JHARKHAND AND ANR. | SHIVAM UTKARSH SAHAY<br>SAURAV KUMAR<br>SAHAY GAURAV PIYUSH<br>KANISHKA DEO | PRABHU DAYAL AGRAWAL |
|   |                                    | <i>SUBJECT - NEGOTIABLE INSTRUMENTS ACT, 1881</i>  |   |                      |
|   |                                    | <i>ACT - OTHER: 138,NI,ACT</i>   |   |                      |
| 2 | Cr.Rev./26708/2024 (Filing<br>No.) | GRACY TIRKEY<br><b>VS</b><br>THE STATE OF JHARKHAND AND ANR.                                 | JITENDRA NATH UPADHYAY<br>MAYANK KUMAR<br>JUHI KUMARI<br>RAHUL KUMAR        | RAKESH KUMAR SINHA   |
|   |                                    | <i>SUBJECT -</i>   |   |                      |
|   |                                    | <i>ACT -</i>   |   |                      |

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**SUPPLEMENTARY CAUSELIST For Friday The 21<sup>st</sup> February 2025**  
**IN LAWAZIMA BOARD**  
**REGISTRAR (BENCH ID-24739)**  
**AT 11:30 AM**  
**REGISTRAR (JUDICIAL)**

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**LAWAZIMA - 2**

|   |   |  |  |  |
|---|---|--|--|--|
| 1 | WP/9093/2024 (Filing No.)   | ARTI KUMARI AND ORS.<br><b>VS</b><br>STATE OF JHARKHAND THROUGH THE<br>CHIEF SECRETARY AND ORS.  | LALIT KR SINGH   | SURESH KUMAR   |
|   | <i>SUBJECT -<br/>ACT -</i>  |  |  |  |
| 2 | WP/9918/2024 (Filing No.)   | SANKAT MOCHAN TIWARY<br><b>VS</b><br>THE STATE OF JHARKHAND THROUGH<br>THE SECRETARY AND ORS.  | ROHIT RANJAN SINHA<br>PANDEY NEERAJ RAI  | MUNNA LAL YADAV  |
|   | <i>SUBJECT -<br/>ACT -</i>  |  |  |  |
| 3 | WP/10176/2024 (Filing No.)  | BAIJNATH YADAV<br><b>VS</b><br>STATE BANK OF INDIA THROUGH<br>BRANCH MANAGER AT BANHEDIH<br>BRANCH   | ANURAG KUMAR   | PARTH S. A. SWAROOP PATI   |
|   | <i>SUBJECT -<br/>ACT -</i>  |  |  |  |
| 4 | LPA/10197/2024 (Filing No.)   | THE STATE OF JHARKHAND,<br>THROUGH ITS SECRETARY, SCHOOL<br>EDUCATION AND LITERACY<br>DEPARTMENT, AND ORS.<br><b>VS</b><br>BRAHMDEO ROY  | SAHBAJ AKHTAR  |  |
|   | <i>SUBJECT -<br/>ACT -</i>  |  |  |  |
| 5 | WP/10376/2024 (Filing No.)  | BINOD THAKUR<br><b>VS</b><br>THE STATE OF JHARKHAND AND ORS.   | NIRANJAN KUMAR   | DEVESH KRISHNA   |
|   | <i>SUBJECT -<br/>ACT -</i>  |  |  |  |
| 6 | WP/10600/2024 (Filing No.)  | SHUKLA ENGINEERING AND CO. THRO<br>ITS MANAGER MAHESHWAR PRASAD<br>SHUKLA,<br><b>VS</b><br>THE STATE OF JHARKHAND AND ORS.   | AKASH KUMAR GUPTA<br>AFAQUE RASHIDI<br>AULIA BEGUM<br>Md. Azam<br>SHAIESTA NAZEER<br>ABDUL KALAM RASHIDI | MR.ASHUTOSH ANAND<br>RAJESH KUMAR<br>DR. GYANENDRA KUMAR<br>DR. GYANENDRA KUMAR<br>RAJIV N. PRASAD |
|   | IA NO. 11832/2024 (For Stay Of Proceedings)<br><i>SUBJECT -<br/>ACT -</i> |  |  |  |
| 7 | FA/10637/2024 (Filing No.)  | DEEPA NAG<br><b>VS</b><br>TUSHAR NAG AND ANR.  | VANI KUMARI<br>ANIKET RANJAN   |  |
|   | <i>SUBJECT -<br/>ACT -</i>  |  |  |  |
| 8 | Cont.(Cvl)/10725/2024<br>(Filing No.)                                     | THEIR WORKMEN REPRESENTED BY<br>AREA SECRETARY, BIHAR COLLIERY<br>KAMGAR UNION, KATHARA AREA<br><b>VS</b><br>MR. SANJAY KUMAR, GENERAL<br>MANAGER, KATHARA AREA, C.C.L<br>AND ORS. | MAHUA PALIT  | RAVI KERKETTA<br>AMIT KUMAR DAS<br>SAHAY GAURAV PIYUSH<br>SANKALP GOSWAMI                          |
|   | <i>SUBJECT -<br/>ACT -</i>  |  |  |  |

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| 9  | WP/10788/2024 (Filing No.)            | CHHATISH KUMAR<br><b>vs</b><br>STATE OF JHARKHAND THROUGH<br>DIRECTOR GENERAL OF POLICE AND<br>ORS.                                       | RAJESH KUMAR<br>MANINDRA KR SINHA<br>AMIT KUMAR     | MR.ASHUTOSH ANAND               |
|    |                                       | <i>SUBJECT -<br/>ACT -</i>  |   |                                 |
| 10 | WP/10865/2024 (Filing No.)            | SAMIR KUMAR DAS<br><b>vs</b><br>THE STATE OF JHARKHAND AND ORS.   | SUNITA KUMARI                                       | RATNESH KUMAR                   |
|    |                                       | <i>SUBJECT -<br/>ACT -</i>  |   |                                 |
| 11 | WP/11112/2024 (Filing No.)            | MD. SAMSUDDIN<br><b>vs</b><br>STATE OF JHARKHAND AND ORS.   | MOHINI GUPTA  | RATNESH KUMAR                   |
|    |                                       | <i>SUBJECT -<br/>ACT -</i>  |   |                                 |
| 12 | SA/11241/2024 (Filing No.)            | PRADEEP KUMAR RAM<br><b>vs</b><br>AJIT KUMAR JAIN AND ORS.  | SNEHLIKA BHAGAT                                     |                                 |
|    |                                       | <i>SUBJECT -<br/>ACT -</i>  |   |                                 |
| 13 | Cont.(Cvl)/11411/2024<br>(Filing No.) | LAKSHMI DEVI<br><b>vs</b><br>SHRI CHANDRASHEKAR, PRINCIPAL<br>SECRETARY, REVENUE, LAND<br>REFORMS AND REGISTRATION<br>DEPARTMENT AND ORS. | ANIL KUMAR<br>ARPIT KUMAR<br>ANKITESH KUMAR JHA     | LAXMI MURMU                     |
|    |                                       | <i>SUBJECT -<br/>ACT -</i>  |   |                                 |
| 14 | WP/11460/2024 (Filing No.)            | MAHITA MAHATO<br><b>vs</b><br>THE STATE OF JHARKHAND AND ORS.   | AMIT KR VERMA<br>MANOJ KR DASH<br>ASHISH KR. THAKUR | JAYANT FRANKLIN TOPPO           |
|    |                                       | <i>SUBJECT -<br/>ACT -</i>  |   |                                 |
| 15 | WP/11473/2024 (Filing No.)            | SUNAINA KUMARI AND ORS.<br><b>vs</b><br>THE STATE OF JHARKHAND THROUGH<br>THE CHIEF SECRETARY, AND ORS.                                   | YOGENDRA YADAV                                      | PRABHAT KUMAR                   |
|    |                                       | <i>SUBJECT -<br/>ACT -</i>  |   |                                 |
| 16 | WP/11559/2024 (Filing No.)            | SUDAMA RAM AND ORS.<br><b>vs</b><br>THE STATE OF JHARKHAND,<br>THROUGH CHIEF SECRETARY, AND<br>ORS.                                       | ASHIM KR SAHANI<br>VIKESH KUMAR                     | DEVESH KRISHNA                  |
|    |                                       | <i>SUBJECT -<br/>ACT -</i>  |   |                                 |
| 17 | WP/11656/2024 (Filing No.)            | PINTU BOURI<br><b>vs</b><br>THE BHARAT COKING COAL LIMITED<br>THROUGH ITS CHAIRMAN-CU-<br>-MANAGING DIRECTOR, AND ORS.                    | RAJ NANDAN CHATTERJEE                               | INDRAJIT SINHA<br>AMIT KR SINHA |
|    |                                       | <i>SUBJECT -<br/>ACT -</i>  |   |                                 |
| 18 | WP/11726/2024 (Filing No.)            | ANANT RAI HORRA AND ORS.<br><b>vs</b><br>THE STATE OF JHARKHAND AND ORS.  | GYAN PRAKASH TIWARI<br>MUKUL KUMAR SINGH            | MANOJ KUMAR                     |
|    |                                       | <i>SUBJECT -<br/>ACT -</i>  |   |                                 |

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| 19 | C.M.P./11767/2024 (Filing No.) | THE FARTILIZER CORPORATION OF INDIA LTD SINDRI<br><b>vs</b><br>BUDGE BUDGE JUTE AND INDUSTRIES LTD (NOW BUDGE BUDGE COMPANY LTD)  | JYOTI PRASAD SINHA  |  |
|    | <i>SUBJECT -<br/>ACT -</i>     |   |   |  |
| 20 | WP/12029/2024 (Filing No.)     | PRATIMA SINHA<br><b>vs</b><br>THE UNDER SECRETARY, CHANCELLOR OF UNIVERSITIES OF JHARKHAND-CUM-GOVERNOR, AND ORS.   | ARUN KUMAR<br>AMIT KUMAR CHOUBEY  | ANOOP KR MEHTA   |
|    | <i>SUBJECT -<br/>ACT -</i>     |   |   |  |
| 21 | WP/12080/2024 (Filing No.)     | M/S GANPATI STONE, REPRESENTED THROUGH ITS PARTNER NAKUL MANDAL<br><b>vs</b><br>UNION OF INDIA, MINISTRY OF ENVIRONMENT, FOREST AND CLIMATE CHANGE THROUGH ITS SECRETARY AND ORS. | SHAILENDRA KR SINGH   | RAJIV RANJAN<br>ANIL KUMAR (Addl.SGI)<br>BHANU KUMAR<br>RICHA SANCHITA |
|    | <i>SUBJECT -<br/>ACT -</i>     |   |   |  |
| 22 | WP/12082/2024 (Filing No.)     | VINAY YADAV<br><b>vs</b><br>THE UNION OF INDIA AND ORS.   | ABHISHEK KRISHNA GUPTA<br>RAHUL KUMAR MISHRA  | ANIL KUMAR (Addl.SGI)<br>RAJIV RANJAN                                  |
|    | <i>SUBJECT -<br/>ACT -</i>     |   |   |  |
| 23 | WP/12375/2024 (Filing No.)     | MOHI UDDIN SHEIKH<br><b>vs</b><br>THE STATE OF JHARKHAND AND ORS.   | BIRENDRA KUMAR<br>MD. ASADUL HAQUE  | JAI PRAKASH,(A A G)  |
|    | <i>SUBJECT -<br/>ACT -</i>     |   |   |  |
| 24 | WP/12396/2024 (Filing No.)     | DIPNARAYAN MARIK ALIAS KODI MARIK<br><b>vs</b><br>THE CHAIRMAN-CUM-MANAGING DIRECTOR, CENTRAL COALFIELDS LIMITED, AND ORS.  | PRASHANT KUMAR RAI<br>AMITESH KUMAR GEASEN<br>ROHIT KUMAR GUPTA<br>DEEPAK KUMAR SINGH | RATNESH KUMAR<br>ABHISHEK CHOUDHARY<br>RISHAV RAJ                      |
|    | <i>SUBJECT -<br/>ACT -</i>     |   |   |  |
| 25 | WP/12493/2024 (Filing No.)     | KAVITA DEVI<br><b>vs</b><br>STATE OF JHARKHAND AND ORS.   | SHYAM SUNDER<br>PD.KUSHWAHA   | MR.ASHUTOSH ANAND  |
|    | <i>SUBJECT -<br/>ACT -</i>     |   |   |  |
| 26 | WP/12539/2024 (Filing No.)     | SITAMUNI DEVI AND ORS.<br><b>vs</b><br>THE STATE OF JHARKHAND, THROUGH ITS PRINCIPAL SECRETARY, WATER RESOURCES DEPARTMENT AND ORS.   | SANJAY KR. SINGH<br>VIRENDRA KUMAR  | SACHIN KUMAR   |
|    | <i>SUBJECT -<br/>ACT -</i>     |   |   |  |
| 27 | WP/12561/2024 (Filing No.)     | SARJU RAVIDAS<br><b>vs</b><br>M/S BHARAT COKING COAL LIMITED REPRESENTED THROUGH ITS CHAIRMAN CUM MANAGING DIRECTOR, AND ORS.   | MANOJ KUMAR RAM   | INDRAJIT SINHA<br>SWATI SHALINI  |
|    | <i>SUBJECT -<br/>ACT -</i>     |   |   |  |

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| 28 | C.M.P./12591/2024 (Filing No.)<br>IA NO. 12801/2024 (For LIMITATION)<br>SUBJECT -<br>ACT -     | BASANT MAHTO AND ANR.<br><b>VS</b><br>MOST. MANJU DEVI AND ORS.  | ARBIND KR SINHA                                       |   |
| 29 | WP/12672/2024 (Filing No.)<br>Reg. manintainability<br><br>SUBJECT -<br>ACT -                  | MD. SHARFUDDIN ANSARI<br><b>VS</b><br>STATE OF JHARKHAND THRO THE CHIEF SECRETARY CUM CO-CHAIRPERSON OF STATE LEVEL MONITORING COMMITTEE AND ORS.                        | BIRENDRA KUMAR<br>MD.SHADAB ANSARI                    | MANISH KUMAR  |
| 30 | C.M.P./12727/2024 (Filing No.)<br><br>IA NO. 13735/2024 (For LIMITATION)<br>SUBJECT -<br>ACT - | KAMESHWAR NATH<br><b>VS</b><br>THE CENTRAL COALFIELDS LTD. , THROUGH ITS I/C GENERAL MANAGER PURCHASE DEPARTMENT AND ANR.  | NIRAJ KISHORE   | AMARESH KUMAR<br>AMIT KR SINHA                            |
| 31 | WP/12746/2024 (Filing No.)<br><br>SUBJECT -<br>ACT -   | SHIV CHARAN MANJHI<br><b>VS</b><br>THE STATE OF JHARKHAND AND ORS.   | AJIT KUMAR<br>PANKAJ VERMA                            | SANJAY KUMAR TIWARI                                       |
| 32 | WP/12755/2024 (Filing No.)<br><br>SUBJECT -<br>ACT -   | TRIVENI NATH MAHTO<br><b>VS</b><br>STATE OF JHARKHAND THROUGH ITS SECRETARY, ENERGY DEPARTMENT, AND ANR.   | SHASHI KANT MISHRA                                    | ACHYUT KESHAV   |
| 33 | WP/12763/2024 (Filing No.)<br><br>SUBJECT -<br>ACT -   | HARANI KUMARI AND ORS.<br><b>VS</b><br>THE STATE OF JHARKHAND AND ORS.   | ABDULLAH UMAR   | JAI PRAKASH,(A A G)<br>TEJO MISTRY                        |
| 34 | WP/12798/2024 (Filing No.)<br><br>SUBJECT -<br>ACT -   | DEWANAND PRASAD<br><b>VS</b><br>THE STATE OF JHARKHAND AND ORS.  | SARITA GUPTA<br>ABHIJEET KUMAR                        | DEVESH KRISHNA  |
| 35 | WP/12886/2024 (Filing No.)<br><br>SUBJECT -<br>ACT -   | ALBINYUSH TOPNO<br><b>VS</b><br>UNION OF INDIA THROUGH THE DEFENCE SECRETARY, AND ORS.   | SHEKHAR PRASAD SINHA                                  | ANIL KUMAR (Addl.SGI)                                     |
| 36 | WP/12982/2024 (Filing No.)<br><br>SUBJECT -<br>ACT -   | M/S RAJ ENGINEERING WORKS THROUGH ITS PROPRIETOR MOHAMMAD ZAINUDDIN MALLICK,<br><b>VS</b><br>JHARKHAND INDUSTRIAL AREA DEVELOPMENT AUTHORITY, ADITYAPUR REGION, AND ORS. | RAVI KUMAR SINGH                                      | CHANDRA G. A. BARDHAN                                     |
| 37 | WP/12985/2024 (Filing No.)<br><br>SUBJECT -<br>ACT -   | BICKY KUMAR<br><b>VS</b><br>THE UNION OF INDIA, THROUGH THE PRINCIPAL SECRETARY, MINISTRY OF HOME AFFAIRS, AND ORS.  | VARSHA RAMSISARIA<br>HARSH PREET SINGH<br>ANKIT SINHA | ANIL KUMAR (Addl.SGI)<br>DR.ASHOK KR.SINGH<br>TEJO MISTRY |

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|----|---|---|--|---|
| 38 | WP/12988/2024 (Filing No.)  | JANARDAN PRASAD YADAV<br><b>vs</b><br>THE STATE OF JHARKHAND AND ORS.   | JAI SHANKAR TRIPATHI<br>RAKESH R. TRIPATHI                                   | ACHYUT KESHAV                           |
|    | <i>SUBJECT -<br/>ACT -</i>  |   |  |   |
| 39 | LPA/13017/2024 (Filing No.)   | THE STATE OF JHARKHAND THRO<br>SECRETARY/ PRINCIPAL SECRETARY,<br>SCHOOL EDUCATION AND LITERACY<br>DEPTT AND ANR.<br><b>vs</b><br>BRIJMOHAN KUMAR | RISHI BHARATI  |   |
|    | <i>SUBJECT -<br/>ACT -</i>  |   |  |   |
| 40 | LPA/13020/2024 (Filing No.)   | THE STATE OF JHARKHAND,<br>THROUGH THE CHIEF SECRETARY<br>AND ORS.<br><b>vs</b><br>SANDEEP SHASHI AND ORS.  | RISHI BHARATI  |   |
|    | <i>SUBJECT -<br/>ACT -</i>  |   |  |   |
| 41 | WP/13031/2024 (Filing No.)  | MANJU MARANDI<br><b>vs</b><br>STATE OF JHARKHAND AND ORS.   | RAKESH RANJAN<br>ARPIT KUMAR<br>PANKAJ KUMAR                                 | DARSHANA PODDAR MISHRA                  |
|    | <i>SUBJECT -<br/>ACT -</i>  |   |  |   |
| 42 | WP/13042/2024 (Filing No.)  | RANJANA KUMARI<br><b>vs</b><br>THE STATE OF JHARKHAND AND ORS.  | SARVENDRA KUMAR<br>DEEPAK KUMAR  | ASHOK KR YADAV                          |
|    | <i>SUBJECT -<br/>ACT -</i>  |   |  |   |
| 43 | LPA/13050/2024 (Filing No.)   | THE STATE OF JHARKHAND THROUGH<br>THE SECRETARY, DEPT. OF<br>TRANSPORT, AND ANR.<br><b>vs</b><br>MRINAL KUMAR ROY AND ORS.                        | RISHI BHARATI  | RICHA SANCHITA<br>SANJAY PIPRAWALL      |
|    | IA NO. 752/2025 (For Stay Of Proceedings), 1577/2025 (For LIMITATION)<br><i>SUBJECT -<br/>ACT -</i> |   |  |   |
| 44 | LPA/13057/2024 (Filing No.)   | THE STATE OF JHARKHAND AND ORS.<br><b>vs</b><br>JAI NARAYAN BHAGAT AND ANR.   | RISHI BHARATI  | RICHA SANCHITA                          |
|    | IA NO. 898/2025 (For LIMITATION)<br><i>SUBJECT -<br/>ACT -</i>                                      |   |  |   |
| 45 | WP/13117/2024 (Filing No.)  | CHITARANJAN PRASAD<br><b>vs</b><br>THE UNION OF INDIA, THROUGH THE<br>SECRETARY, MINISTRY OF STEEL,<br>AND ORS.                                   | BHANU KUMAR<br>BHARTI KUMARI<br>SHARAD KAUSHAL<br>Dolly<br>BHARAT KUMAR      | ANIL KUMAR (Addl.SGI)<br>INDRAJIT SINHA |
|    | <i>SUBJECT -<br/>ACT -</i>  |   |  |   |
| 46 | WP/13131/2024 (Filing No.)  | MEENA SINGH<br><b>vs</b><br>THE STATE OF JHARKHAND AND ORS.   | VINEET PRAKASH   | JAYANT FRANKLIN TOPPO                   |
|    | <i>SUBJECT -<br/>ACT -</i>  |   |  |   |
| 47 | WP/13134/2024 (Filing No.)  | ARUN KUMAR<br><b>vs</b><br>THE STATE OF JHARKHAND AND ORS.  | SHEKHAR PRASAD SINHA<br>SATYA NARAYAN KUMAR                                  | MANISH KUMAR                            |
|    | <i>SUBJECT -<br/>ACT -</i>  |   |  |   |
| 48 | C.M.P./13139/2024 (Filing No.)  | JHALKI DEVI ALIAS JHAKMI DEVI AND<br>ORS.<br><b>vs</b><br>PAWAN MANJHI AND ORS.   | NEIL ABHIJIT TOPPO<br>ZAID IMAM<br>AMAN JOHN TIRKEY<br>RONIT ANTHONY KACHHAP |   |
|    | <i>SUBJECT -<br/>ACT -</i>  |   |  |   |

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| 49 | WP/13182/2024 (Filing No.)   | M/S. D.D. INTERNATIONAL (P) LTD,<br>THROUGH ITS DIRECTOR CHITTAR<br>MAL DHOOT<br><b>VS</b><br>GENERAL MANAGER, SOUTH<br>EASTERN RAILWAY AND ORS.  | SHANKAR LAL AGARWAL<br>AYUSHI  | ANIL KUMAR (Addl.SGI) |
|    | <i>SUBJECT -<br/>ACT -</i>   |   |  |                       |
| 50 | C.M.P./13223/2024 (Filing No.)   | SRIMATI BHUNNI DEVI<br><b>VS</b><br>GOPAL CHOUDHARY AND ORS.  | RAM LAKHAN YADAV   |                       |
|    | <i>SUBJECT -<br/>ACT -</i>   |   |  |                       |
| 51 | WP/13271/2024 (Filing No.)   | MANAS PIYUSH<br><b>VS</b><br>THE UNION OF INDIA, THROUGH<br>SECRETARY, MOD (IAF) AND ORS.   | MAHESH TEWARI<br>HARSH TIWARY<br>SHUBHAM KUMAR<br>RUBY PANDEY        | ANIL KUMAR (Addl.SGI) |
|    | <i>SUBJECT -<br/>ACT -</i>   |   |  |                       |
| 52 | WP/13272/2024 (Filing No.)   | MAYANK PODDAR, THROUGH ITS<br>POWER OF ATTORNEY HOLDER,<br>LAKSHMI KANT MANDAL<br><b>VS</b><br>STATE OF JHARKHAND, THROUGH<br>SECRETARY, DEPT OF REVENUE,<br>REGISTRATION AND LAND REFORMS,<br>AND ORS.           | VIBHOR MAYANK<br>OISHI DAS<br>SHIVAM KUMAR                           | MANISH KUMAR          |
|    | <i>SUBJECT -<br/>ACT -</i>   |   |  |                       |
| 53 | LPA/13328/2024 (Filing No.)  | RAKESH KUMAR<br><b>VS</b><br>UNION OF INDIA, REPRESENTED BY<br>ITS SECRETARY TO THE<br>GOVERNMENT, DEPT. OF HOME<br>AFFAIRS, AND ORS.   | JASVINDAR MAZUMDAR<br>JAZEB IQBAL<br>NEEHARIKA MAZUMDAR<br>AYUSH DEB | ANIL KUMAR (Addl.SGI) |
|    | IA NO. 13534/2024 (For LIMITATION)<br><i>SUBJECT -<br/>ACT -</i>                                       |   |  |                       |
| 54 | LPA/13331/2024 (Filing No.)  | EMPLOYERS IN RELATION TO THE<br>MANAGEMENT OF LAKHIMATA<br>COLLIERY UNDER MUGMA AREA OF<br>M/S E C L,<br><b>VS</b><br>THEIR WORKMAN, SRI ANIL RAJWAR,<br>REPRESENTED BY THE ASSISTANT<br>JOINT GENERAL SECRETARY, | RAJESH LALA<br>KUMAR NISHANT   |                       |
|    | IA NO. 13547/2024 (For Stay Of Proceedings), 13548/2024 (For LIMITATION)<br><i>SUBJECT -<br/>ACT -</i> |   |  |                       |
| 55 | LPA/13335/2024 (Filing No.)  | THE STATE OF JHARKHAND AND ORS.<br><b>VS</b><br>ANUJ KUMAR CHOUBEY AND ORS.   | ASHOK KR YADAV   |                       |
|    | IA NO. 13545/2024 (For LIMITATION), 13546/2024 (For Stay Of Proceedings)<br><i>SUBJECT -<br/>ACT -</i> |   |  |                       |
| 56 | LPA/13343/2024 (Filing No.)  | THE STATE OF JHARKHAND AND ORS.<br><b>VS</b><br>NAND LAL TIWARY   | ASHOK KR YADAV   |                       |
|    | IA NO. 13549/2024 (For LIMITATION), 13550/2024 (For Stay Of Proceedings)<br><i>SUBJECT -<br/>ACT -</i> |   |  |                       |

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| 57 | LPA/13345/2024 (Filing No.) | THE STATE OF JHARKHAND THROUGH SECRETARY, PERSONNEL ADMINISTRATIVE REFORMS AND RAJBHASHA DEPT., AND ORS.<br><b>VS</b><br>MUKESH RAJ   | ASHOK KR YADAV   |   |
|    |                             | IA NO. 13551/2024 (For LIMITATION), 13552/2024 (For Stay Of Proceedings)<br>SUBJECT -<br>ACT -  |  |   |
| 58 | LPA/13346/2024 (Filing No.) | THE STATE OF JHARKHAND THROUGH CHIEF SECRETARY, AND ORS.<br><b>VS</b><br>DHIRENDRA KUMAR SINGH  | ASHOK KR YADAV   |   |
|    |                             | IA NO. 13524/2024 (For LIMITATION), 13525/2024 (For Stay Of Proceedings)<br>SUBJECT -<br>ACT -  |  |   |
| 59 | LPA/13349/2024 (Filing No.) | THE STATE OF JHARKHAND AND ORS.<br><b>VS</b><br>LADLE HASAN   | ASHOK KR YADAV   |   |
|    |                             | IA NO. 13519/2024 (For LIMITATION), 13520/2024 (For Stay Of Proceedings)<br>SUBJECT -<br>ACT -  |  |   |
| 60 | WP/13353/2024 (Filing No.)  | MD. HUMAUN SK. ALIAS MD. HUMAUN<br><b>VS</b><br>THE STATE OF JHARKHAND AND ORS.   | GAUTAM KUMAR<br>ABHINAV RAJ<br>ANIL KR SINGH<br>PUSHPANJALI KUMARI | SANJAY KUMAR TIWARI<br>RICHA SANCHITA                                   |
|    |                             | SUBJECT -<br>ACT -  |  |   |
| 61 | FA/13372/2024 (Filing No.)  | M/S ALANKAR INFRASTRUCTURE PVT. LTD.,THRO ITS DIRECTOR AND PRINCIPAL OFFICER B. B. P. SINHA<br><b>VS</b><br>M/S KRISHNA APARTMENT SOCIETY (NORTH BLOCK) THROUGH ITS SECRETARY PRABIR KUMAR ROY AND ORS. | KUNDAN KR AMBASTHA<br>NIKHILESH KR CHATTERJEE<br>SACHIN VERMA      |   |
|    |                             | SUBJECT -<br>ACT -  |  |   |
| 62 | LPA/13381/2024 (Filing No.) | THE STATE OF JHARKHAND THROUGH THE CHIEF SECRETARY, AND ORS.<br><b>VS</b><br>BINOD KUMAR AND ANR.   | ASHOK KR YADAV   |   |
|    |                             | IA NO. 13573/2024 (For LIMITATION), 13575/2024 (For Stay Of Proceedings)<br>SUBJECT -<br>ACT -  |  |   |
| 63 | LPA/13385/2024 (Filing No.) | THE STATE OF JHARKHAND THROUGH THE CHIEF SECRETARY, AND ORS.<br><b>VS</b><br>MUKHRAM MAHTO  | ASHOK KR YADAV   | AMRITANSH VATS<br>AMARTYA CHOUBEY<br>AMRITANSH VATS<br>ASHISH CHOUDHARY |
|    |                             | IA NO. 13603/2024 (For LIMITATION), 13604/2024 (For Stay Of Proceedings)<br>SUBJECT -<br>ACT -  |  |   |
| 64 | LPA/13387/2024 (Filing No.) | THE STATE OF JHARKHAND AND ORS.<br><b>VS</b><br>JITENDRA DUBEY AND ANR.   | ASHOK KR YADAV   | SUDARSHAN SHRIVASTAVA   |
|    |                             | IA NO. 13600/2024 (For LIMITATION), 13601/2024 (For Stay Of Proceedings)<br>SUBJECT -<br>ACT -  |  |   |
| 65 | WP/13388/2024 (Filing No.)  | MOHAMMAD QAYUM ANSARI<br><b>VS</b><br>POWER GIRD CORPORATION OF INDIA THRO THE CHIEF MANAGING DIRECTOR, POWER GRID CORPORATION OF INDIA AND ANR.  | RAJESH KR MISHRA   |   |
|    |                             | SUBJECT -<br>ACT -  |  |   |

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| 66 | LPA/13390/2024 (Filing No.)  | UNION OF INDIA THROUGH MR. A.K. PRIT, ASSISTANT SECURITY COMMISSIONER (PROSECUTION),<br><b>VS</b><br>NATIONAL HUMAN RIGHTS COMMISSION, AND ORS.     | ABHIJEET KR SINGH  | RAJIV RANJAN  |
|    | <i>SUBJECT -<br/>ACT -</i>   |   |  |   |
| 67 | WP/13399/2024 (Filing No.)   | MD. ANWAR ALAM<br><b>VS</b><br>THE STATE OF JHARKHAND THROUGH THE DEPUTY SECRETARY HEALTH EDUCATION AND FAMILY WELFARE DEPT. AND ORS.               | JAY PRAKASH PANDEY<br>MD IMRAN HASSAN  | AMIT KUMAR  |
|    | <i>SUBJECT -<br/>ACT -</i>   |   |  |   |
| 68 | WP/13421/2024 (Filing No.)   | KASHI NATH SHAO ALIAS KASHI NATH SAH<br><b>VS</b><br>THE UNION OF INDIA, THROUGH THE DIRECTOR GENERAL OF CENTRAL INDUSTRIAL SECURITY FORCE AND ORS. | RITESH KUMAR<br>OM PRAKASH<br>SUNIL KUMAR MAHTO  | ANIL KUMAR (Addl.SGI)   |
|    | <i>SUBJECT -<br/>ACT -</i>   |   |  |   |
| 69 | WP/13436/2024 (Filing No.)   | MD. TAMIJUDDIN AND ANR.<br><b>VS</b><br>THE STATE OF JHARKHAND THROUGH THE CHIEF SECRETARY, AND ORS.  | ASHOK KR JHA<br>RAKESH RANJAN  | MUNNA LAL YADAV   |
|    | <i>SUBJECT -<br/>ACT -</i>   |   |  |   |
| 70 | C.M.P./13484/2024 (Filing No.)   | TILAK SAO<br><b>VS</b><br>RITLAL SAO AND ANR.   | ROHIT RANJAN SINHA<br>SHUBHAM KUMAR<br>PRADYUMNA PODDAR  |   |
|    | <i>SUBJECT -<br/>ACT -</i>   |   |  |   |
| 71 | LPA/13494/2024 (Filing No.)  | NISHAT AHMAD AND ORS.<br><b>VS</b><br>UNION OF INDIA, THROUGH THE SECRETARY, MINISTRY OF HOME AFFAIRS, AND ORS.                                     | DIWAKAR UPADHYAY<br>VARUN PRABHAKAR  | RAJIV RANJAN<br>ANIL KUMAR (Addl.SGI)                                   |
|    | <i>SUBJECT -<br/>ACT -</i>   |   |  |   |
| 72 | LPA/13495/2024 (Filing No.)  | THE STATE OF JHARKHAND AND ORS.<br><b>VS</b><br>UPENDRA CHOUDHARY AND ORS.  | ASHOK KR YADAV   | AMRITANSH VATS<br>AMARTYA CHOUBEY<br>AMRITANSH VATS<br>ASHISH CHOUDHARY |
|    | IA NO. 13635/2024 (For LIMITATION), 13637/2024 (For Stay Of Proceedings)<br><i>SUBJECT -<br/>ACT -</i> |   |  |   |
| 73 | LPA/13524/2024 (Filing No.)  | THE STATE OF JHARKHAND AND ORS.<br><b>VS</b><br>KRISHNA MAHTO AND ANR.  | RATNESH KUMAR  |   |
|    | IA NO. 13740/2024 (For Stay Of Proceedings)<br><i>SUBJECT -<br/>ACT -</i>                              |   |  |   |
| 74 | LPA/13526/2024 (Filing No.)  | SAVITRI DEVI AND ANR.<br><b>VS</b><br>THE STATE OF JHARKHAND AND ORS.   | KUMAR VIMAL<br>PRERNA JHUNJHUNWALA<br>INDRAJIT SINHA<br>KASHISH TIWARY<br>ANUPAM SHANDILYA<br>PRADYOT CHATTERJEE<br>RISHAV KUMAR<br>ARPAN MISHRA | ASHOK KR YADAV  |
|    | <i>SUBJECT -<br/>ACT -</i>   |   |  |   |

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| 75 | LPA/13528/2024 (Filing No.)  | EJAZ AHMAD<br><b>vs</b><br>THE STATE OF JHARKHAND THROUGH<br>PRINCIPAL SECRETARY, SCHOOL<br>EDCUATION AND LITERACY DEPT.,<br>AND ORS.               | ABHAY KR MISHRA<br>ANSHUMAN MISHRA<br>ADYA MISHRA<br>KRISHNA PRAJAPATI         | JAI PRAKASH,(A A G)                    |
|    | IA NO. 428/2025 (For LIMITATION)                                       |   |  |  |
|    | SUBJECT -<br>ACT -   |   |  |  |
| 76 | C.M.P./13595/2024 (Filing No.)   | NIYANRAN TUTI AND ORS.<br><b>vs</b><br>KISHASAR SULTANA AND ORS.  | ABHAY KUMAR<br>S K VISHWAKARMA   |  |
|    | SUBJECT -<br>ACT -   |   |  |  |
| 77 | FA/13632/2024 (Filing No.)   | BASANT KUMAR<br><b>vs</b><br>SUNITA KUMARI TUDU   | RAKESH KUMAR   |  |
|    | SUBJECT -<br>ACT -   |   |  |  |
| 78 | LPA/13650/2024 (Filing No.)  | NARESH CHANDRA YADAV<br><b>vs</b><br>THE STATE OF JHARKHAND AND ORS.  | MANOJ TANDON<br>ADAMYA KERKETTA<br>ANKITA<br>SIDDHARTH RANJAN<br>NEHA BHARDWAJ | JAI PRAKASH,(A A G)<br>RICHIA SANCHITA |
|    | IA NO. 2208/2025 (For LIMITATION)                                      |   |  |  |
|    | SUBJECT -<br>ACT -   |   |  |  |
| 79 | LPA/13651/2024 (Filing No.)  | SHAMBHU NATH TIWARY<br><b>vs</b><br>THE STATE OF JHARKHAND AND ORS.   | MUKESH KR SINHA<br>PANKAJ KUMAR  | JAI PRAKASH,(A A G)                    |
|    | SUBJECT -<br>ACT -   |   |  |  |
| 80 | LPA/13673/2024 (Filing No.)  | THE STATE OF JHARKHAND AND ORS.<br><b>vs</b><br>SANJEEV KUMAR PANDEY AND ORS.   | RATNESH KUMAR  |  |
|    | IA NO. 13825/2024 (For STAY OF PROCEEDINGS)                            |   |  |  |
|    | SUBJECT -<br>ACT -   |   |  |  |
| 81 | C.M.P./13682/2024 (Filing No.)   | VINAY VISHWAKARMA AND ORS.<br><b>vs</b><br>STATE OF JHARKHAND THROUGH THE<br>SECRETARY, DEPARTMENT OF<br>HIGHER AND TECHNICAL EDUCATION<br>AND ORS. | ROHIT RANJAN SINHA   | SANJAY KUMAR TIWARI                    |
|    | SUBJECT -<br>ACT -   |   |  |  |
| 82 | C.M.P./13686/2024 (Filing No.)   | AMIT KUMAR SINHA ALIAS SHAMBHU<br>SINHA<br><b>vs</b><br>BAIDYA NATH CHATTERJEE AND ORS.   | KUNDAN KR AMBASTHA<br>ANUPAM KISHORE PRASAD                                    |  |
|    | SUBJECT -<br>ACT -   |   |  |  |
| 83 | FA/13763/2024 (Filing No.)   | SANGEET KUMAR DUBEY<br><b>vs</b><br>KRITI TIWARI ALIAS KRITI KUMARI   | SUMEET GADODIA<br>PRAKHAR HARIT<br>DIVYA                                       |  |
|    | SUBJECT -<br>ACT -   |   |  |  |
| 84 | LPA/13895/2024 (Filing No.)  | THE STATE OF JHARKHAND AND ORS.<br><b>vs</b><br>RATAN PRASAD AND ANR.   | NEIL ABHIJIT TOPPO   |  |
|    | IA NO. 844/2025 (For LIMITATION), 13882/2024 (For Stay Of Proceedings) |   |  |  |
|    | SUBJECT -<br>ACT -   |   |  |  |

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| 85 | LPA/13898/2024 (Filing No.)                 | RANJEET YADAV<br><b>VS</b><br>THE STATE OF JHARKHAND AND ORS.   | KAMDEO PANDEY                                   | JAYANT FRANKLIN TOPPO          |
|    | <i>SUBJECT -</i>                            |   |   |                                |
|    | <i>ACT -</i>                                |   |   |                                |
| 86 | LPA/13904/2024 (Filing No.)                 | BANK OF INDIA, ZONAL MANAGER,<br>THROUGH ITS AUTHORISED<br>REPRESENTATIVE NIRAJ KUMAR<br>CHATURVEDI,<br><b>VS</b><br>VIKASH KUMAR BANERJEE ALIAS<br>BIKASH KUMAR BANERJEE   | RAHUL ANAND<br>HIMANSHU HARSH                   |                                |
|    | IA NO. 1239/2025 (For LIMITATION)           |   |   |                                |
|    | <i>SUBJECT -</i>                            |   |   |                                |
|    | <i>ACT -</i>                                |   |   |                                |
| 87 | LPA/13911/2024 (Filing No.)                 | THE STATE OF JHARKHAND AND ORS.<br><b>VS</b><br>BIJAY KUMAR   | Ravi Prakash Mishra                             |                                |
|    | IA NO. 13901/2024 (For Stay Of Proceedings) |   |   |                                |
|    | <i>SUBJECT -</i>                            |   |   |                                |
|    | <i>ACT -</i>                                |   |   |                                |
| 88 | LPA/13916/2024 (Filing No.)                 | SAVITRI DEVI AND ORS.<br><b>VS</b><br>JHARKHAND URJA VIKAS NIGAM<br>LIMITED THROUGH ITS MANAGING<br>DIRECTOR, AND ORS.  | ASHIM KR SAHANI<br>VIKESH KUMAR                 | SACHIN KUMAR                   |
|    | <i>SUBJECT -</i>                            |   |   |                                |
|    | <i>ACT -</i>                                |   |   |                                |
| 89 | LPA/13919/2024 (Filing No.)                 | THE STATE OF JHARKHAND AND ORS.<br><b>VS</b><br>NIRMAL CHANDRA DUBEY AND ORS.   | ASHOK KR YADAV                                  | AMIT KR VERMA                  |
|    | IA NO. 13894/2024 (For Stay Of Proceedings) |   |   |                                |
|    | <i>SUBJECT -</i>                            |   |   |                                |
|    | <i>ACT -</i>                                |   |   |                                |
| 90 | LPA/13920/2024 (Filing No.)                 | SUDHAKAR THAKUR<br><b>VS</b><br>STATE OF JHARKHAND THROUGH<br>SECRETARY, DEPT. OF HOME, JAIL<br>AND DISASTER MGMT (HOME) AND<br>ORS.  | RANJIT KUMAR<br>PRAVEEN PRANAV                  | SACHIN KUMAR<br>RICHA SANCHITA |
|    | <i>SUBJECT -</i>                            |   |   |                                |
|    | <i>ACT -</i>                                |   |   |                                |
| 91 | LPA/13924/2024 (Filing No.)                 | RAM PRAVESH BHAKTA<br><b>VS</b><br>THE STATE OF JHARKHAND AND ORS.  | BAKSHI VIBHA                                    |                                |
|    | IA NO. 1633/2025 (For LIMITATION)           |   |   |                                |
|    | <i>SUBJECT -</i>                            |   |   |                                |
|    | <i>ACT -</i>                                |   |   |                                |
| 92 | FA/13936/2024 (Filing No.)                  | M/S SRI AVANTIKA CONTRACTORS (I)<br>LTD THR GENERAL POWER OF<br>ATTORNEY SRI G MURALI KRISHNA<br>REDDY<br><b>VS</b><br>THE GOVERNMENT OF JHARKHAND<br>THROUGH THE SECRETARY, WATER<br>RESOURCES DEPARTMENT AND ORS. | RAJESH KUMAR<br>MANINDRA KR SINHA<br>AMIT KUMAR | MR.ASHUTOSH ANAND              |
|    | <i>SUBJECT -</i>                            |   |   |                                |
|    | <i>ACT -</i>                                |   |   |                                |
| 93 | LPA/14000/2024 (Filing No.)                 | THE STATE OF JHARKHAND AND ORS.<br><b>VS</b><br>GOPAL RAM RAJAK AND ANR.  | Ravi Prakash Mishra                             | AMIT KR VERMA                  |
|    | IA NO. 13910/2024 (For Stay Of Proceedings) |   |   |                                |
|    | <i>SUBJECT -</i>                            |   |   |                                |
|    | <i>ACT -</i>                                |   |   |                                |

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| 94  | LPA/14009/2024 (Filing No.)<br>IA NO. 13896/2024 (For LIMITATION), 13897/2024 (For Stay Of Proceedings)<br>SUBJECT -<br>ACT - | THE STATE OF JHARKHAND AND ORS.<br><b>VS</b><br>HASIB AHMAD USMANI AND ORS.             | GAURAV RAJ                         | S P ROY                       |
| 95  | B.A./25435/2024 (Filing No.)<br><br>SUBJECT -<br>ACT -  | DHARMENDRA PRASAD SAW ALIAS<br>DHARMENDRA PD SAW<br><b>VS</b><br>THE STATE OF JHARKHAND | ANSHU KUMARI                       | RUBY PANDEY                   |
| 96  | B.A./25518/2024 (Filing No.)<br><br>SUBJECT -<br>ACT -  | SURESH PRADHAN ALIAS SURESH<br>BHOGTA<br><b>VS</b><br>THE STATE OF JHARKHAND            | AMIT KUMAR                         | BANDANA SINHA                 |
| 97  | B.A./25532/2024 (Filing No.)<br><br>SUBJECT -<br>ACT -  | MANGILAL<br><b>VS</b><br>THE STATE OF JHARKHAND   | ANSHU KUMARI<br>SHASHIKANT JAISWAL | SUBODH KUMAR DUBEY            |
| 98  | B.A./25721/2024 (Filing No.)<br><br>SUBJECT -<br>ACT -  | PAWAN BHUIYAN ALIAS PAWAN<br>KUMAR<br><b>VS</b><br>THE STATE OF JHARKHAND               | ANSHU KUMARI<br>SHASHIKANT JAISWAL | SANTOSH KUMAR SHUKLA          |
| 99  | W.P.(Cr.)/27039/2024 (Filing No.)<br><br>SUBJECT -<br>ACT -   | SADHANA SRIVASTAVA AND ORS.<br><b>VS</b><br>THE STATE OF JHARKHAND AND ANR.             | RISHU RANJAN<br>ABHISHEK SINGH     | MANOJ KUMAR                   |
| 100 | W.P.(Cr.)/27275/2024 (Filing No.)<br><br>SUBJECT -<br>ACT -   | DEEPAK KUMAR TIWARI<br><b>VS</b><br>THE STATE OF JHARKHAND AND ANR.                     | RISHU RANJAN<br>ABHISHEK SINGH     | MANISH KUMAR                  |
| 101 | W.P.(Cr.)/27374/2024 (Filing No.)<br><br>SUBJECT -<br>ACT -   | DANYAAL DANISH<br><b>VS</b><br>THE STATE OF JHARKHAND AND ORS.                          | NITESHWARI KUMARI<br>RAJEEV KUMAR  | MANOJ KUMAR<br>AMIT KUMAR DAS |
| 102 | W.P.(Cr.)/27376/2024 (Filing No.)<br><br>SUBJECT -<br>ACT -   | RAM KUMAR RAI<br><b>VS</b><br>THE STATE OF JHARKHAND AND ORS.                           | UMESH KUMAR CHOUBEY                | ASHUTOSH ANAND                |
| 103 | W.P.(Cr.)/27390/2024 (Filing No.)<br><br>SUBJECT -<br>ACT -   | AMIT KUMAR<br><b>VS</b><br>THE STATE OF JHARKHAND AND ORS.                              | RAM KUMAR<br>KRISHNA KUMAR         | MR.ASHUTOSH ANAND             |
| 104 | B.A./27523/2024 (Filing No.)<br><br>SUBJECT -<br>ACT -  | WARISH ANSARI ALIAS MUSSA<br><b>VS</b><br>THE STATE OF JHARKHAND                        | SANJAY KUMAR TIWARI                | ANURADHA SAHAY                |
| 105 | W.P.(Cr.)/27679/2024 (Filing No.)<br><br>SUBJECT -<br>ACT -   | SITA RAM MANDAL<br><b>VS</b><br>THE STATE OF JHARKHAND AND ORS.                         | SUJIT KUMAR SINGH<br>SABA ALI      | SACHIN KUMAR                  |

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| 106 | W.P.(Cr.)/27739/2024 (Filing No.) | LAL SAHEB ALIAS ANIL KUMAR SINGH<br><b>vs</b><br>THE STATE OF JHARKHAND AND ANR.      | ANURAG KUMAR<br>AMAN DAYAL SINGH<br>NIDHI KUMARI<br>SAURABH SHEKHAR  | MANOJ KUMAR  |
|     | SUBJECT -<br>ACT -                |   |  |  |
| 107 | W.P.(Cr.)/27756/2024 (Filing No.) | SATISH KUMAR SINGH AND ORS.<br><b>vs</b><br>THE STATE OF JHARKHAND AND ANR.           | BHARAT KUMAR<br>SPARSH KUMAR RAI<br>RAHUL SINHA  | JAI PRAKASH,(A A G)                                |
|     | SUBJECT -<br>ACT -                |   |  |  |
| 108 | W.P.(Cr.)/27828/2024 (Filing No.) | SANTOSH PRAJAPATI ALIAS SANTOSH KUMAR<br><b>vs</b><br>THE STATE OF JHARKHAND AND ORS. | PRASHANT KUMAR<br>SHRIVASTAVA<br>HARSHIT SAHAY   | RAJIV RANJAN                                       |
|     | SUBJECT -<br>ACT -                |   |  |  |
| 109 | W.P.(Cr.)/27830/2024 (Filing No.) | ARVIND SAHU AND ANR.<br><b>vs</b><br>THE STATE OF JHARKHAND AND ANR.                  | KRIPA SHANKAR NANDA<br>SHREYA TIWARY<br>NIRANJAN KR SINHA  | MR.ASHUTOSH ANAND                                  |
|     | SUBJECT -<br>ACT -                |   |  |  |
| 110 | Cr.M.P./28838/2024 (Filing No.)   | AJAY RASTOGI<br><b>vs</b><br>THE STATE OF JHARKHAND                                   | SUNIL KUMAR AGARWAL  | PRABIR KUMAR CHATTERJEE<br>alias PRABIR CHATTERJEE |
|     | SUBJECT -<br>ACT -                |   |  |  |
| 111 | W.P.(Cr.)/29024/2024 (Filing No.) | PRADEEP BHARDWAJ<br><b>vs</b><br>THE STATE OF JHARKHAND AND ORS.                      | KANU PRIYA<br>SANDHYA SAHAY<br>SIDHARTHA ROY<br>ANIL KUMAR (Addl.SGI)<br>SHASHI BHUSHAN SAH<br>ABHISHEK THAKUR<br>ABHISHEK KUMAR<br>SONALI BHATTACHARJEE | MR.ASHUTOSH ANAND                                  |
|     | SUBJECT -<br>ACT -                |   |  |  |
| 112 | W.P.(Cr.)/29029/2024 (Filing No.) | SANNI KUMAR<br><b>vs</b><br>THE STATE OF JHARKHAND AND ORS.                           | AJAY KR SINGH  | ACHYUT KESHAV                                      |
|     | SUBJECT -<br>ACT -                |   |  |  |
| 113 | W.P.(Cr.)/29056/2024 (Filing No.) | ASHOK KUMAR DAS<br><b>vs</b><br>THE STATE OF JHARKHAND AND ANR.                       | ANIL KUMAR SINGH<br>M.SHAH DEO<br>ANISH KUMAR MISHRA   | MANISH KUMAR                                       |
|     | SUBJECT -<br>ACT -                |   |  |  |
| 114 | W.P.(Cr.)/29061/2024 (Filing No.) | GOUTAM KUMAR AND ANR.<br><b>vs</b><br>THE STATE OF JHARKHAND AND ORS.                 | ONKAR NATH TIWARY<br>SHAMAIEL RAZA   | JAYANT FRANKLIN TOPPO                              |
|     | SUBJECT -<br>ACT -                |   |  |  |
| 115 | W.P.(Cr.)/29114/2024 (Filing No.) | D. SENGUPTA AND ANR.<br><b>vs</b><br>THE STATE OF JHARKHAND AND ANR.                  | INDRAJIT SINHA<br>SAGAR KUMAR<br>PUJA AGARWAL<br>KASHISH TIWARY<br>RISHAV KUMAR<br>AKHOURI AWINASH KUMAR<br>PRADYOT CHATTERJEE                           | RAJIV RANJAN                                       |
|     | SUBJECT -<br>ACT -                |   |  |  |
| 116 | B.A./29154/2024 (Filing No.)      | MD IRFAN<br><b>vs</b><br>THE STATE OF JHARKHAND                                       | SANJAY KR PANDEY 2   | BHOLA NATH OJHA                                    |
|     | SUBJECT -<br>ACT -                |   |  |  |

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| 117 | Cr.Rev./29252/2024 (Filing No.)  | DILEEP YADAV<br><b>VS</b><br>LALITA DEVI AND ORS.  | BIRENDRA KUMAR   |  |
|     | SUBJECT -<br>ACT -   |  |  |  |
| 118 | W.P.(Cr.)/29255/2024 (Filing No.)                                      | DR. KIRAN DWIWEDI AND ORS.<br><b>VS</b><br>THE STATE OF JHARKHAND THROUGH DIRECTOR GENERAL OF POLICE, JHARKHAND AND ORS. | ANSHUMAN MISHRA<br>RANJIT KUMAR TIWARI<br>KRISHNA PRAJAPATI<br>MANOJ KR CHOUBEY                                | MANOJ KUMAR<br>HARSH TIWARY<br>MAHESH TEWARI<br>ROSHAN KUMAR SINGH |
|     | IA NO. 2076/2025 (For Acceptance of vakalatnama)<br>SUBJECT -<br>ACT - |  |  |  |
| 119 | Cr.A(DB)/29276/2024 (Filing No.)                                       | SAFRUDDIN ALIAS BORA<br><b>VS</b><br>THE STATE OF JHARKHAND  | RAJNI SINGH<br>KAUSHIK SARKHEL<br>ABHISHEK SINGH   | SAKET KUMAR  |
|     | IA NO. 13463/2024 (For Suspension of Sentence)<br>SUBJECT -<br>ACT -   |  |  |  |
| 120 | Cr.A(DB)/29280/2024 (Filing No.)                                       | MD. IMTIYAZ ANSARI<br><b>VS</b><br>THE STATE OF JHARKHAND  | RAJNI SINGH<br>KAUSHIK SARKHEL<br>ABHISHEK SINGH   | RAJNEESH VARDHAN   |
|     | IA NO. 13453/2024 (For Bail)<br>SUBJECT -<br>ACT -                     |  |  |  |
| 121 | B.A./29342/2024 (Filing No.)   | ROHAN PATAR<br><b>VS</b><br>THE STATE OF JHARKHAND   | PRATIK SINGH<br>ROHIT AGARWAL<br>ABHISHEK KUMAR MISHRA<br>ARVIND KUMAR CHOUDHARY<br>RITU RAJ<br>VINITA PRAKASH | BHOLA NATH OJHA  |
|     | SUBJECT -<br>ACT -   |  |  |  |
| 122 | W.P.(Cr.)/29408/2024 (Filing No.)                                      | AMOD KUMAR YADAV AND ANR.<br><b>VS</b><br>THE STATE OF JHARKHAND AND ORS.  | PANKAJ KUMAR CHOUDHARY   | JAYANT FRANKLIN TOPPO  |
|     | SUBJECT -<br>ACT -   |  |  |  |
| 123 | Cr.Rev./29435/2024 (Filing No.)  | MUSLIM HAJAM ALIAS MD. MUSLIM SALLAM<br><b>VS</b><br>THE STATE OF JHARKHAND  | SANTOSH KUMAR JHA<br>MAHAVIR PD SINHA  | BANDANA SINHA  |
|     | IA NO. 1381/2025 (For LIMITATION)<br>SUBJECT -<br>ACT -                |  |  |  |
| 124 | B.A./29458/2024 (Filing No.)   | ARVIND BHUIYAN<br><b>VS</b><br>THE STATE OF JHARKHAND  | SAURAV MAHTO   | LILY SAHAY   |
|     | SUBJECT -<br>ACT -   |  |  |  |
| 125 | Cr.Rev./29483/2024 (Filing No.)  | VIVEKANAND SHAW ALIAS TINKU<br><b>VS</b><br>SMT MAMTA SHAW AND ANR.  | KAUSHIK SARKHEL<br>ABHISHEK SINGH  |  |
|     | SUBJECT -<br>ACT -   |  |  |  |
| 126 | B.A./29550/2024 (Filing No.)   | RAJAN MUNDA<br><b>VS</b><br>THE STATE OF JHARKHAND   | ADITYA RAMAN   | RAKESH RANJAN  |
|     | SUBJECT -<br>ACT -   |  |  |  |
| 127 | W.P.(Cr.)/29608/2024 (Filing No.)                                      | MAKSUD MOMIN AND ORS.<br><b>VS</b><br>THE STATE OF JHARKHAND THROUGH DIRECTOR GENERAL OF POLICE AND ORS.                 | Navneet Toppo<br>SAURAV MAHTO  | DEVESH KRISHNA   |
|     | SUBJECT -<br>ACT -   |  |  |  |

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| 128 | W.P.(Cr.)/29755/2024 (Filing No.) | MD MAHBOOB MANSOORI AND ANR.<br><b>VS</b><br>THE STATE OF JHARKHAND  | SHASHIKANT JAISWAL   | DEVESH KRISHNA          |
|     | <i>SUBJECT -<br/>ACT -</i>        |  |  |                         |
| 129 | W.P.(Cr.)/29800/2024 (Filing No.) | SAMIR KUMAR CHATTERJEE AND ANR.<br><b>VS</b><br>COAL INDIA LTD. THROUGH ITS<br>CHAIRMAN, MAHARATNA COMPANY, A<br>GOVT. OF INDIA ENTERPRISE AND<br>ORS. | MUKESH KR SINHA  | ANOOP KR MEHTA          |
|     | <i>SUBJECT -<br/>ACT -</i>        |  |  |                         |
| 130 | W.P.(Cr.)/29803/2024 (Filing No.) | KISHUN YADAV<br><b>VS</b><br>THE STATE OF JHARKHAND AND ORS.   | PREM PUJARI ROY  | MR.ASHUTOSH ANAND       |
|     | <i>SUBJECT -<br/>ACT -</i>        |  |  |                         |
| 131 | Cr.Rev./29873/2024 (Filing No.)   | KUMARI HEMLATA GUPTA<br><b>VS</b><br>THE STATE OF JHARKHAND AND ANR.   | OISHI DAS<br>ROHITASHYA ROY ALIS<br>ROHIT ROY<br>ROSHAN KUMAR SAW<br>SHIVAM KUMAR<br>VIBHOR MAYANK | SANJAY KUMAR SRIVASTAVA |
|     | <i>SUBJECT -<br/>ACT -</i>        |  |  |                         |
| 132 | Cr.Rev./29874/2024 (Filing No.)   | RAMKRISHNA MEHTA<br><b>VS</b><br>THE STATE OF JHARKHAND AND ORS.   | ASHIM KR SAHANI<br>VIKESH KUMAR  | SARDHU MAHTO            |
|     | <i>SUBJECT -<br/>ACT -</i>        |  |  |                         |
| 133 | Cr.A(SJ)/29877/2024 (Filing No.)  | SOMLAL BESRA<br><b>VS</b><br>THE STATE OF JHARKHAND  | SAURAV KUMAR   | AMRITA KUMARI           |
|     | <i>SUBJECT -<br/>ACT -</i>        |  |  |                         |
| 134 | Cr.Rev./29951/2024 (Filing No.)   | DILESHWAR MAHTO<br><b>VS</b><br>THE STATE OF JHARKHAND AND ANR.  | SHAHOOD ALAM<br>MD FARHAN KIBRIYA  | SHWETA SINGH            |
|     | <i>SUBJECT -<br/>ACT -</i>        |  |  |                         |
| 135 | A.B.A./30069/2024 (Filing No.)    | PRASADI MAHTO AND ORS.<br><b>VS</b><br>THE STATE OF JHARKHAND  | TARUN KUMAR NO.1   | NAVEEN KR GAUNJHU       |
|     | <i>SUBJECT -<br/>ACT -</i>        |  |  |                         |
| 136 | A.B.A./30071/2024 (Filing No.)    | RAJ PRAVEEN TUDU AND ANR.<br><b>VS</b><br>THE STATE OF JHARKHAND   | TARUN KUMAR NO.1   | MOHUA PALIT             |
|     | <i>SUBJECT -<br/>ACT -</i>        |  |  |                         |
| 137 | A.B.A./30168/2024 (Filing No.)    | SANDEEP KUMAR<br><b>VS</b><br>THE STATE OF JHARKHAND AND ANR.  | MUKESH KUMAR MEHTA   | SURAJ DEO MUNDA         |
|     | <i>SUBJECT -<br/>ACT -</i>        |  |  |                         |
| 138 | E.P./112/2025 (Filing No.)        | RANDHIR KUMAR SINGH<br><b>VS</b><br>UDAY SHANKAR SINGH   | SIDDHARTH RANJAN<br>NEHA BHARDWAJ  |                         |
|     | <i>SUBJECT -<br/>ACT -</i>        |  |  |                         |
| 139 | Cr.A(DB)/313/2025 (Filing No.)    | LAKHINDER MAHTO<br><b>VS</b><br>THE STATE OF JHARKHAND   | JITENDRA NATH UPADHYAY<br>JUHI KUMARI<br>RAHUL KUMAR   | SANJAY KUMAR SRIVASTAVA |
|     | <i>SUBJECT -<br/>ACT -</i>        |  |  |                         |

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| 140 | WP/380/2025 (Filing No.)      | M/S ARCON PROJECT PVT LTD<br>THROUGH ITS ACCOUNTANT<br>RAUSHAN KUMAR,<br><b>vs</b><br>THE STATE OF JHARKHAND,<br>THROUGH THE SECRETARY - CUM -<br>COMMISSIONER, STATE TAX<br>DEPARTMENT, RANCHI, AND ORS. | ABHIJEET KUMAR PANDEY<br>ANISH KUMAR PANDEY<br>ATIF ANWAR<br>YUVRAJ SINGH                               | SACHIN KUMAR      |
|     | <i>SUBJECT -<br/>ACT -</i>    |   |   |                   |
| 141 | WP/382/2025 (Filing No.)      | M/S ARCON PROJECT PVT LTD<br>THROUGH ITS ACCOUNTANT<br>RAUSHAN KUMAR,<br><b>vs</b><br>THE STATE OF JHARKHAND,<br>THROUGH THE SECRETARY - CUM -<br>COMMISSIONER, STATE TAX<br>DEPARTMENT, RANCHI, AND ORS. | ABHIJEET KUMAR PANDEY<br>ANISH KUMAR PANDEY<br>ATIF ANWAR<br>YUVRAJ SINGH                               | ASHOK KR YADAV    |
|     | <i>SUBJECT -<br/>ACT -</i>    |   |   |                   |
| 142 | WP/385/2025 (Filing No.)      | M/S ARCON PROJECT PVT LTD<br>THROUGH ITS ACCOUNTANT<br>RAUSHAN KUMAR,<br><b>vs</b><br>THE STATE OF JHARKHAND,<br>THROUGH THE SECRETARY - CUM -<br>COMMISSIONER, STATE TAX<br>DEPARTMENT, RANCHI, AND ORS. | ABHIJEET KUMAR PANDEY<br>ANISH KUMAR PANDEY<br>ATIF ANWAR<br>YUVRAJ SINGH                               | MR.ASHUTOSH ANAND |
|     | <i>SUBJECT -<br/>ACT -</i>    |   |   |                   |
| 143 | Cr.Rev./404/2025 (Filing No.) | VINOD PANDIT AND ORS.<br><b>vs</b><br>THE STATE OF JHARKHAND  | RANDHIR KUMAR<br>PINKI KUMARI<br>RASHMI MEHTA   | ARUP KR DEY       |
|     | <i>SUBJECT -<br/>ACT -</i>    |   |   |                   |
| 144 | A.B.A./436/2025 (Filing No.)  | PRADEEP KUMAR ALIAS PRADIP<br>KUMAR VERMA<br><b>vs</b><br>THE STATE OF JHARKHAND  | SAGAR KUMAR<br>AKHOURI AWINASH KUMAR<br>INDRAJIT SINHA<br>KUMAR VIMAL<br>KASHISH TIWARY<br>RISHAV KUMAR | MD SHAHABUDDIN    |
|     | <i>SUBJECT -<br/>ACT -</i>    |   |   |                   |
| 145 | Cr.Rev./516/2025 (Filing No.) | MANTU KUMHAR<br><b>vs</b><br>RENUKA DEVI AND ANR.   | BAIBHAW GAHLAUT<br>RAJIV RANJAN<br>SUBHNEET JHA   |                   |
|     | <i>SUBJECT -<br/>ACT -</i>    |   |   |                   |
| 146 | Cr.Rev./542/2025 (Filing No.) | PRASAN TIGGA ALIAS PRASAN TIRKEY<br><b>vs</b><br>ELISABA TIRKEY   | KARAN KAUSHIK<br>KANU PRIYA   |                   |
|     | <i>SUBJECT -<br/>ACT -</i>    |   |   |                   |
| 147 | A.B.A./628/2025 (Filing No.)  | MD MOIUDDIN ALIAS MOINUDDIN<br>AND ORS.<br><b>vs</b><br>THE STATE OF JHARKHAND  | VIJAY KUMAR ROY<br>ANUPAM TIWARI<br>DIVYA PRAKASH   | VIJOY KUMAR SINHA |
|     | <i>SUBJECT -<br/>ACT -</i>    |   |   |                   |
| 148 | Cr.Rev./855/2025 (Filing No.) | MANOJ JAISWAL ALIAS MANOJ KUMAR<br>JAISWAL<br><b>vs</b><br>THE STATE OF JHARKHAND AND ANR.  | SONALI BHATTACHARJEE<br>SANDHYA SAHAY<br>KANU PRIYA<br>SIDHARTHA ROY                                    | VANDANA BHARTI    |
|     | <i>SUBJECT -<br/>ACT -</i>    |   |   |                   |

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| 149 | A.B.A./896/2025 (Filing No.)<br><i>SUBJECT -<br/>ACT -</i>   | BHUNESHWAR MAHTO<br><b>vs</b><br>THE STATE OF JHARKHAND  | RAM KUMAR   | VANDANA BHARTI                                     |
| 150 | A.B.A./899/2025 (Filing No.)<br><i>SUBJECT -<br/>ACT -</i>   | JAGDISH HAJRA<br><b>vs</b><br>THE STATE OF JHARKHAND   | SHANKAR LAL AGARWAL<br>CHANDAN TIWARI<br>AYUSHI<br>RISHI RANJAN VATS<br>ABHINAY KUMAR | PRABHU DAYAL AGRAWAL                               |
| 151 | Cr.Rev./916/2025 (Filing No.)<br><i>SUBJECT -<br/>ACT -</i>  | BISHWASH MUKHI<br><b>vs</b><br>THE STATE OF JHARKHAND  | ROHIT AGARWAL<br>PRATIK SINGH<br>ARVIND KUMAR CHOUDHARY                               | V.S.SAHAY  |
| 152 | A.B.A./923/2025 (Filing No.)<br><i>SUBJECT -<br/>ACT -</i>   | KRISHNA SHARMA ALIAS KISHUN<br>RANA AND ORS.<br><b>vs</b><br>THE STATE OF JHARKHAND  | MOHAMMAD ASGHAR   | PRABIR KUMAR CHATTERJEE<br>alias PRABIR CHATTERJEE |
| 153 | Cr.A(DB)/971/2025 (Filing No.)<br>IA NO. 1323/2025 (For LIMITATION)<br><i>SUBJECT -<br/>ACT -</i>  | NOEL SANDY PURTI<br><b>vs</b><br>THE STATE OF JHARKHAND  | AMIT RAJ  | VISHWANATH ROY                                     |
| 154 | Cr.A(DB)/1008/2025 (Filing No.)<br>IA NO. 2193/2025 (For LIMITATION)<br><i>SUBJECT -<br/>ACT -</i>   | RANTHU ORAON<br><b>vs</b><br>THE STATE OF JHARKHAND  | AJEET KUMAR SINGH   | VANDANA BHARTI                                     |
| 155 | Cr.A(DB)/1132/2025 (Filing No.)<br><i>SUBJECT -<br/>ACT -</i>  | AMAN ORAON<br><b>vs</b><br>THE STATE OF JHARKHAND  | AVISHEK PRASAD<br>RAJENDRA PRASAD GUPTA   | ABHAY KR TIWARI                                    |
| 156 | Cr.Rev./1159/2025 (Filing No.)<br><i>SUBJECT -<br/>ACT -</i>   | RANJIT DAS<br><b>vs</b><br>THE STATE OF JHARKHAND AND ANR.   | PEEYUSH KRISHNA<br>CHOUDHARY  | SATISH KUMAR KESHRI                                |
| 157 | A.B.A./1223/2025 (Filing No.)<br><i>SUBJECT -<br/>ACT -</i>  | ANUP DAS<br><b>vs</b><br>THE STATE OF JHARKHAND  | AJAY KR SINGH<br>SATYENDRA KUMAR SINGH<br>S G RAMAN<br>PUNAM SHRIVASTAVA              | RAKESH RANJAN                                      |
| 158 | Cr.A(DB)/210/2025<br>IA NO. 2054/2025 (For Bail), 2055/2025 (For LIMITATION)<br><i>SUBJECT -</i> BHARATIYA NAGARIK SURAKSHA SANHITA, 2023, SECTION 415(2)<br><i>ACT -</i> Bharatiya Nagarik Suraksha Sanhita: 302/34,120-B,IPC | NEELAM DEVI<br><b>vs</b><br>THE STATE OF JHARKHAND   | AMRITA SINHA<br>SHWETA SUMAN  | VISHWANATH ROY                                     |
| 159 | A.B.A./1226/2025 (Filing No.)<br><i>SUBJECT -<br/>ACT -</i>  | OM PRAKASH CHHAWNIKA ALIAS OM<br>PRAKASH CHABNIKA ALIAS OM<br>PRAKASH CHAWNIKA<br><b>vs</b><br>THE STATE OF JHARKHAND AND ANR. | SANKET KUMAR<br>VIKESH KUMAR<br>ABHIJIT KUMAR   | PRABHU DAYAL AGRAWAL                               |

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| 160 | A.B.A./1251/2025 (Filing No.)                    | RAMDEO SINGH AND ANR.<br><b>vs</b><br>THE STATE OF JHARKHAND                          | NILESH KUMAR<br>PRIYANKA AGRAWAL<br>SONAL SODHANI<br>AYUSH KUMAR VERMA | SANAT KUMAR JHA    |
|     | <i>SUBJECT -</i>                                 |   |  |                    |
|     | <i>ACT -</i>                                     |   |  |                    |
| 161 | B.A./1305/2025 (Filing No.)                      | MISKAT ANSARI ALIAS ABBU MISHKAT<br>ANSARI<br><b>vs</b><br>THE STATE OF JHARKHAND     | GAURAV<br>PRIYANKA JAISWAL   | BISHAMBHAR SHASTRI |
|     | <i>SUBJECT -</i>                                 |   |  |                    |
|     | <i>ACT -</i>                                     |   |  |                    |
| 162 | A.B.A./1333/2025 (Filing No.)                    | MD. MOFIZ ANSARI<br><b>vs</b><br>THE STATE OF JHARKHAND                               | RISHI RANJAN VATS<br>ABHINAY KUMAR                                     | ARUP KR DEY        |
|     | <i>SUBJECT -</i>                                 |   |  |                    |
|     | <i>ACT -</i>                                     |   |  |                    |
| 163 | Cr.Rev./1367/2025 (Filing No.)                   | RITESH RANJAN ALIAS RANJEET<br><b>vs</b><br>THE STATE OF JHARKHAND AND ORS.           | CHANDRA S. PANDEY<br>SANJAY KUMAR                                      | ARUP KR DEY        |
|     | <i>SUBJECT -</i>                                 |   |  |                    |
|     | <i>ACT -</i>                                     |   |  |                    |
| 164 | Cr.A(DB)/1485/2025 (Filing No.)                  | MD SHAHBUDIN AND ORS.<br><b>vs</b><br>THE STATE OF JHARKHAND                          | SHEKHAR PRASAD SINHA<br>SATYA NARAYAN KUMAR                            | V.S.SAHAY          |
|     | <i>SUBJECT -</i>                                 |   |  |                    |
|     | <i>ACT -</i>                                     |   |  |                    |
| 165 | A.B.A./1518/2025 (Filing No.)                    | INDRADEV PRASAD ALIAS INDRADEV<br>SAW AND ORS.<br><b>vs</b><br>THE STATE OF JHARKHAND | RAHUL KUMAR MISHRA<br>AVILASH KUMAR                                    | KUMARI RASHMI      |
|     | <i>SUBJECT -</i>                                 |   |  |                    |
|     | <i>ACT -</i>                                     |   |  |                    |
| 166 | A.B.A./1752/2025 (Filing No.)                    | AMIT KUMAR RAM AND ORS.<br><b>vs</b><br>THE STATE OF JHARKHAND                        | RANJAN KUMAR SINGH   | VIJOY KUMAR SINHA  |
|     | <i>SUBJECT -</i>                                 |   |  |                    |
|     | <i>ACT -</i>                                     |   |  |                    |
| 167 | A.B.A./1785/2025 (Filing No.)                    | LALU MANDAL<br><b>vs</b><br>THE STATE OF JHARKHAND                                    | LALAN KR SINGH<br>SANJAY KUMAR<br>RAVI SHANKAR SAHAY                   | ACHINTO SEN        |
|     | <i>SUBJECT -</i>                                 |   |  |                    |
|     | <i>ACT -</i>                                     |   |  |                    |
| 168 | A.B.A./1789/2025 (Filing No.)                    | SANTOSH ORAON<br><b>vs</b><br>THE STATE OF JHARKHAND                                  | RAHUL PANDEY   | VANDANA BHARTI     |
|     | <i>SUBJECT -</i>                                 |   |  |                    |
|     | <i>ACT -</i>                                     |   |  |                    |
| 169 | A.B.A./1791/2025 (Filing No.)                    | SURAJ KUMAR MAHTO<br><b>vs</b><br>THE STATE OF JHARKHAND                              | RAHUL PANDEY   | KUMARI RASHMI      |
|     | <i>SUBJECT -</i>                                 |   |  |                    |
|     | <i>ACT -</i>                                     |   |  |                    |
| 170 | A.B.A./1854/2025 (Filing No.)                    | VIKRAM SAHU ALIAS BIKRAM SAHU<br><b>vs</b><br>THE STATE OF JHARKHAND                  | SURAJ KISHORE PRASAD   | VISHWANATH ROY     |
|     | <i>SUBJECT -</i>                                 |   |  |                    |
|     | <i>ACT -</i>                                     |   |  |                    |
| 171 | W.P.(Cr.)/154/2025                               | AJAY KUMAR CHOUBEY<br><b>vs</b><br>THE STATE OF JHARKHAND AND ORS.                    | DEEPAK KR DUBEY<br>RUHI DUBEY<br>Ravi Prakash Mishra<br>SHILPI         | MANOJ KUMAR        |
|     | <i>SUBJECT -</i>                                 |   |  |                    |
|     | <i>ACT -</i>                                     |   |  |                    |
|     | OTHER: 143,341,342,379,384,448,504,506,120,B,IPC |   |  |                    |

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