# $\underline{\textbf{NOTICE}}$

Please take notice that W.P(S)/1479/2024, W.P(S)/4508/2024 and Filing No.- W.P/8070/2024 shall be taken up by Hon'ble Mr. Justice Deepak Roshan today i.e. on 13.08.2024 at 12:15 PM in Court No.-14.

By Order,

Dated the 13<sup>th</sup> August, 2024 High Court of Jharkhand, Ranchi Sd/-(Debasis Mohapatra) Joint Registrar (L&C)

## NOTIFIED CASES CAUSELIST For Tuesday The 13th August 2024

#### **COURT NO. 14**

# **SINGLE BENCH (BENCH ID-24826)**

### AT 12:15 PM

### HON'BLE MR. JUSTICE DEEPAK ROSHAN

### **TO BE MENTIONED**

W.P(S)/1479/2024 1 at 12:15 pm today i.e. on 13/08/2024

RAHUL KUMAR VS

THE STATE OF IHARKHAND THRO THE PR SECRETARY DEPARTMENT OF LABOUR EMPLOYMENT AND ORS.

KUSHAL KUMAR TANYA SINGH **AKRITI SHREE** VIKALP GUPTA SAMEER RANJAN VANDANA SINGH ABHISHEK KUMAR

SUBJECT - QUASHING MATTER, Departmental Proceeding

ACT - OTHER: 226

Orders(with defect)

WP/8070/2024 (Filing No.) 2

at 12.15 P.M

MD KALIM PARVEJ VS

THE STATE OF JHARKHAND THROUGH THE PRINCIPAL SECRETARY, SCHOOL

**EDUCATION AND LITERACY** DEPARTMENT AND ORS.

SHIVAM UTKARSH SAHAY

KUMAR PAWAN HARSH CHANDRA SHUBHAM MISHRA **PRIYADARSHI** 

SUBJECT -ACT -

Fresh Filing (Admission)

W.P(S)/4508/2024 3 At 12.15 P.M

RUKMANI KUMARI

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THE STATE OF JHARKHAND THROUGH THE PRINCIPAL SECRETARY SCHOOL **EDUCATION AND LITERACY DEPTT** 

AND ORS.

SUBJECT - APPOINTMENT ACT - OTHER: 226

TAPAN KUMAR MISHRA JAYANT FRANKLIN TOPPO SHUBHAM MISHRA

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