

NOTICE

Please take notice that W.P(C)/1481/2023, W.P(C)/6362/2023 and W.P(C)/5718/2024 shall be taken up by Hon'ble Mr. Justice Deepak Roshan today i.e. on 03.12.2024 at 2:15 P.M in Court No. 14.

Dated the 03rd December, 2024
High Court of Jharkhand, Ranchi

By Order,
Sd/-
(NIKESH KUMAR SINHA)
Registrar (Judicial)

NOTIFIED CASES CAUSELIST For Tuesday The 3rd December 2024

COURT NO. 14

SINGLE BENCH (BENCH ID-24826)

AT 2:15 PM

HON'BLE MR. JUSTICE DEEPAK ROSHAN

TO BE MENTIONED

1 W.P(C)/5718/2024
At 2:15 PM
MANIPAL - TATA MEDICAL COLLEGE,
THROUGH ITS DEAN, DR. PRADEEP
KUMAR GOUDA, AND ANR.
vs
UNION OF INDIA, MINISTRY OF
EDUCATION, SECRETARY HIGHER
EDUCATION, DEPARTMENT OF
HIGHER EDUCATION, AND ORS.

PARTH JALAN
AYUSH
SMITA SINHA

ANIL KUMAR (Addl.SGI)
ATANU BANERJEE
GUNENDRA MOHAN MISHRA
LAXMAN KUMAR

SUBJECT - RESIDUARY MATTERS-00

ACT - OTHER: 226

Judgement

2 W.P(C)/1481/2023
At 2:15 PM
SHREE RAM ELECTROCAST
(JHARKHAND) PRIVATE LIMITED
THROUGH SHRI PANKAJ KUMAR
PANDEY
vs
THE STATE OF JHARKHAND THROUGH
ITS PRINCIPAL SECRETARY DEPTT OF
INDUSTRIES AND ORS.

ANKIT VISHAL
PUJA AGARWAL
INDRAJIT SINHA
SNEH SINGH
AKHOURI AWINASH KUMAR
AJAY KUMAR SAH
RISHAV KUMAR
ARPAN MISHRA

RAJIV RANJAN
RICHA SANCHITA

IA NO. 2946/2023 (For Grant of interim order)

SUBJECT - RESIDUARY MATTERS-00

ACT - OTHER: 226

3 W.P(C)/6362/2023
At 2:15 PM
MAITHON POWER LIMITED THROUGH
ITS AUTHORIZED SIGNATORY DINESH
KUMAR GANGWAL
vs
THE STATE OF JHARKHAND THROUGH
THE CHIEF SECRETARY AND ORS.

RITESH KUMAR GUPTA
AAKANSHA MITTAL
SUMEET GADODIA
SHILPI SANDIL
PRAKHAR HARIT
SHASHANK KUMAR
RANJEET KUSHWAHA
ANKIT KUMAR
AANYA

MR.ASHUTOSH ANAND

IA NO. 10342/2023 (For Grant of interim order)

SUBJECT - RESIDUARY MATTERS-00

ACT - OTHER: 226
