

**High Court of Jharkhand, Ranchi**

**Notice Inviting Quotations**

**Ref. No. 681/Accts.**

**Dated: 13/03/2019**

Sealed quotations are invited from the authorized dealers of Canon Make Photocopiers for Annual Maintenance Contract (with Spares) of 05 (five) nos. of Canon Make Photocopiers of different Models installed in various Sections of the Court for the period of 01 (one) year (i.e. from 01/04/2019 to 31/03/2020) as shown in the tabular chart below:-

<b>Sl. No.</b>	<b>Model No.</b>	<b>Quantity</b>
1.	iR 2520	02
2.	iR Adv 4245	03

Interested authorized dealers are requested to submit their sealed quotations in the Office of the undersigned within the specified period i.e. till 23/03/2019.

Any further details may be collected from the Establishment Section of the Court during 10:30 a.m. to 04.30 p.m. on any working days.

**Last Date:- 23/03/2019**

**Sd/-  
Registrar (Establishment) I/c  
High Court of Jharkhand, Ranchi**

**Note:-**

1. Price quoted must be inclusive of all taxes.
2. No quotation will be entertained after due date.
3. Quotation received without OEM/Manufacturer authorization Letter will not be entertained.