

## **NOTICE**

**Court No.02** (02.15 P.M.): - Please take notice that the Cr. M.P Cases listed in Supplementary Cause List shall be taken up after the Cases of other nature Listed under the heading for “Orders” & “Admission”

By Order,

Sd/-

(Debasis Mohapatra)

Joint Registrar (L&C)

Dated the 02<sup>nd</sup> March,2023

High Court of Jharkhand, Ranchi