a: Office – 0651-2481449 Fax No. – 0651 – 2481116

From:

Nikesh Kumar Sinha, Registrar (Administration), High Court of Jharkhand, Ranchi.

File No. XXII(6)/NJA/1/2022-23/Apptt.

Letter No. ____/Apptt.

Dated: _____/Apptt.

To

The Director,
National Judicial Academy,
Bhadbhada Road, Suraj Nagar P.O.,
Bhopal – 462044 (M.P.).

Sub.:- Regarding nomination of Judicial Officers for NJA Programme "Refresher Course on Land Acquisition [P-1339]" scheduled to be held on 1st & 2nd April, 2023.

Ref.:- Your Lordship's Letter No. NJA/Dir./Ac. Prog./2022-23/1493 dated 01st August, 2022.

My Lord,

With reference to the letter on the subject noted above, I am directed to inform that the Court has been pleased to nominate the Judicial Officers of the state of Jharkhand for attending the training programme as mentioned in the tabular chart of the Academic Year 2022-23 for the month of March, 2023 in the following manner:-

Prog. No.	Programme Date	Name of Programme	Nature of programme	Nominated Participants
P-1339	1 st & 2 nd April, 2023	Refresher Course on Land Acquisition	Regular	 Mr. Satyapal, C.J.Mcum-Civil Judge (Sr. Div.)-I-cum-ACJM, Khunti. Md. Abdul Naseer, Chief Judicial Magistrate, Latehar.

This is for your Lordship's kind information and needful.

Yours faithfully,
Sd/- Nikesh Kumar Sinha
Registrar (Administration)
Dated Ranchi the 21323

Memo No. 190 /Apptt.

Copy forwarded to the Director, Judicial Academy Jharkhand, Ranchi / the Member Secretary, JHALSA, Ranchi / the C.P.C. I/c, e-Courts Project, High Court of Jharkhand, Ranchi for getting uploaded the letter on this Court's website / Principal District & Sessions Judge Khunti & Latehar / Officers concerned for information and needful with a direction to follow the "Joining Instructions" of NJA, which is available on NJA website alongwith permission to attend the aforesaid NJA programme.

Registrar (Administration)