

**High Court of Jharkhand, Ranchi**

**Notice Inviting Quotations**

Ref. No. 352/Accts.

Dated: 08/02/2019

Sealed quotations are invited from the authorized dealers of Sharp make Photocopiers for Annual Maintenance Contract (with Spares) of 06 (six) nos. of Sharp Make Photocopiers of different Models installed in various Sections of the Court **for the period of 01 (one) year (i.e. from 11/04/2019 to 10/04/2020)** as shown in the tabular chart below:-

Sl. No.	Model No.	Quantity (in number)
1.	MX-M362N	02
2.	AR-M452U	02
3.	AR-5520S	02

Sealed quotations are also invited from the authorized dealers of Sharp make Photocopiers for Annual Maintenance Contract (with Spares) of 03 (three) nos. of Sharp Make Photocopiers of different Models installed in various Sections of the Court **for the period from 30/11/2019 to 10/04/2020** only as shown in the tabular chart below:-

Sl. No.	Model No.	Quantity
1.	MX-M623N	02
2.	AR-M452U	01

Interested authorized dealers are requested to submit their sealed quotations in the Office of the undersigned within the specified period i.e. till 15/02/2019.

Any further details may be collected from the Establishment of the Court during 10:30 a.m. to 04.30 p.m. on any working days.

**Last Date:- 15/02/2019**

Sd/-  
**Registrar (Establishment) I/c**  
**High Court of Jharkhand, Ranchi**

**Note:-**

1. Price quoted must be inclusive of all taxes.
2. No quotation will be entertained after due date.
3. Quotation received without OEM/Manufacturer authorization Letter will not be entertained.